



## 2018 USATF MASTERS INDOOR CHAMPIONSHIPS

March 16-18, 2018

Prince George's Sports & Learning Complex

Landover, MD

### Entry Form – Section 1

**Sections 1 and 2 must be submitted for a complete entry submission**

Name: \_\_\_\_\_ 2018 USATF Membership # \_\_\_\_\_  
Required for U.S. citizens

**Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement:** For and in consideration of USA Track & Field, Inc. ("USA Track & Field") allowing me, the undersigned, to participate in USA Masters Outdoor Track & Field Championships described above (the "Event" or "Events"); I, for myself, and on behalf of my spouse, children, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement").

I hereby represent that (i) I am at least eighteen (18) years of age or older (or that his document is also signed by my parent or legal guardian); (ii) I am in good health and in proper physical condition to participate in the Event; and (iii) I am not under the influence of alcohol or any illicit or prescription drugs that would in any way impair my ability to safely participate in the Event. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Event, that I am responsible for my own safety and well-being at all times and under all circumstances while at the Event site.

I understand and acknowledge that participation in track & field Events is inherently dangerous and represents an extreme test of a person's physical and mental limits. I understand and acknowledge the risks and dangers associated with participation in the Event and sport of track & field and related activities, including without limitation, the potential for serious bodily injury, sickness and disease, permanent disability, paralysis and loss of life; loss of or damage to equipment/property; exposure to extreme conditions and circumstances; contact with other participants, spectators, animals or other natural or manmade objects; dangers arising from adverse weather conditions; imperfect course or track conditions; land, water and surface hazards; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event Organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks"). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Event, or the negligent acts or omissions of the Released Parties defined below, and I hereby expressly assume all such Risks and for any damages, liabilities, losses or expenses which I incur as a result of my participation in any Event.

I agree to be familiar with and to abide by the Rules and Regulations established for the Event, including but not limited to the Competitive Rules adopted by USA Track & Field and any safety regulations established for the benefit of all participants. I accept sole responsibility for my own conduct and actions while participating in the Event, and the condition and adequacy of my equipment.

I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USA Track & Field, Inc., its members, member clubs, associations, sport disciplines and divisions; United States Olympic Committee (USOC); the Event Directors, Organizers and Promoters, Sponsors, Advertisers, Coaches and Officials; the Host Organization and the Facility, Venue and Property Owners or Operators upon which the Event takes place; Law Enforcement Agencies and other Public Entities providing support for the Event; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees and volunteers (Individually and Collectively, the "Released Parties" or "Event Organizers"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys fees) or any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the Event, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such a claim.

I hereby warrant that I am of legal age and competent to enter into this Agreement, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of my spouse, children, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns), acknowledge that I have signed this Agreement without any inducement, assurance or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Use of Likeness Release:** As a condition of my participation in the Event, I hereby grant USA Track & Field, Inc. a limited license to use my name, likeness, image, voice, video, athletic performance, biographical and other information (collectively, "Likeness"), in any format whatsoever, and to distribute, broadcast and exhibit these without charge, restriction or liability, but only for the purposes of advertising or promoting Event, USATF or the sport of Athletics. The foregoing grant, however, does not constitute consent for USATF or any third party to use my Likeness in an endorsement of any product or service without my specific written consent.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**Entry Form – Section 2**

**Sections 1 and 2 must be submitted for a complete entry submission**

**Entry Fees/Deadlines:**

- Online entries are preferred and will receive a \$5.00 discount
- On-time entries must be **received** by 2/15/2018. Late entries must be **received** on or before 2/22/2018.

**Name:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** (\_\_\_\_) \_\_\_\_\_ **Email:** \_\_\_\_\_

**2018 USATF Membership #** \_\_\_\_\_ **USATF Club Affiliation:** \_\_\_\_\_ **Yes**  
Required for U.S. citizens Circle "Yes" if you wish to represent the club that is part of your USATF member profile

**Date of Birth:** \_\_\_\_\_ **Age** \_\_\_\_\_ **Sex:** M F **Citizenship:** USA Other \_\_\_\_\_  
Month Day Year as of 3/16/2018

[ ] I have a disability for which I am requesting an accommodation. Documentation must be submitted by February 15, 2018. Visit [www.usatf.org/about/policies/](http://www.usatf.org/about/policies/) for more information.

Events	Best Performance (in 2017 or 2018)	Fee	Total
1.		\$50 or \$70 (Pentathlon)	
2.		\$20	
3.		\$18	
4.		\$18	
5.		\$18	
6.		\$18	
7.		\$18	
8.		\$18	
9.		\$18	
10.		\$18	
<b>Paper entry fee (enter online and receive a \$5.00 discount)</b>		<b>\$5</b>	<b>\$5</b>
<b>Late fee (for entries received Feb. 15 – 22 / No entries accepted after Feb 22nd)</b>		<b>\$50</b>	
<b>Friends of the National Championship Program (optional)</b>			
Platinum Level (Will receive an event sweatshirt and meet t-shirt)		\$250	
Gold Level (Will receive an event polo shirt)		\$100	
Silver Level (Will receive a meet t-shirt)		\$50	
Bronze Level		\$25	
<b>Total Amount</b>			<b>\$</b>

**Payments for entry fees must accompany your entry form.**

Checks or Money Orders payable to: Potomac Valley Track Club

Mail to: 2018 USATF Masters Indoor Track & Field Championships  
 Jerry Bookin-Weiner  
 5678 Thicket Lane  
 Columbia, MD 20144



**Entry Form – Section 2 (cont.)**

**Sections 1 and 2 must be submitted for a complete entry submission**

**Have you previously competed in the USATF Masters Championship?**

Yes  No

**Which USATF Masters Championship have you most recently competed in?**

- 2017 Outdoors – Baton Rouge
- 2017 Indoors – Albuquerque
- 2016 Outdoors – Grand Rapids
- 2016 Indoors – Albuquerque
- 2015 Outdoors – Jacksonville
- 2015 Indoors – Winston-Salem
- 2014 Outdoors – Winston-Salem
- 2014 Indoors – Boston
- 2013 Indoors – Landover
- Other

**Would you like to receive future e-mails from the USATF Masters Active Athlete Representative, providing pertinent information and timelines for upcoming Masters Championships?**

Yes  No

**How many people will be traveling in your party in addition to yourself?**

0  1  2  3  4  5 or more

**How will you be traveling to this event?**

Flying  Driving  Train  Already live in the area

**Will you be renting a car?**

Yes  No

**Will you be staying in a hotel?**

Yes  No

**How many nights will you be staying in a hotel?**

None  1  2  3  4  5  
 6  7  8 or more