2012 USATF National Junior Olympic Track & Field Championships July 23 - July 29, 2012 Morgan State University Baltimore, Maryland

*** OFFICIALS APPLICATION FORM ***

NOTE: <u>ALL</u> CERTIFIED OFFICIALS (INCLUDING ASSOCIATION LEVEL) MUST COMPLETE THIS FORM WHEN APPLYING TO WORK THE CHAMPIONSHIPS. PLEASE FOLLOW ALL DIRECTIONS.

INCOMPLETE OR UNSIGNED APPLICATIONS WILL NOT BE CONSIDERED.

PART A:						
	PE all information – App	lications must be	postmarked on or before	APRIL 16, 2012. **		
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NAME:	Middle Initial	 Last	USATF CERT. #	(If Certified)		
ADDRESS:	CERTIFICATION LEVEL:					
			_			
CITY:		STATE	ZIP CO	DE:		
				(Enter 5 or 9 Digits)		
EVENING TELEPHONE:			GENDER · MALE [1 FEMALE Π		
	nclude Area Code)			- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		
USATF ASSOCIATION		F-MAII				
OSATE ASSOCIATION			rtant as most communications			
PART B:						
For each event you would li (1 for first choice, etc). CHO TRACK EVENTS a Finish Line (Lap/Tin b Clerk of course c Umpire d Protest Table e FAT Photo Evaluato f Starter g Race Walk	OSE WISELY! Prior Expering field Evaluation is seen in the field of th	vience will influer VENTS Throws Horizontal Jum Vertical Jumps Field Lynx Laser Lynx	OTHER SPECIAL m Combo ps	LIZATION Dined Events Coordinator Dined Events Crew Dined Events Coordinator Dined Events Coordinator Dined Events Coordinator Dined Events Crew Dined Events Coordinator Dined Events Crew Di		
Do you have experience with Field Lynx? Yes □ NO □ Throws □ Vertical Jumps □ Horizontal Jumps □ Do you have experience with Laser Lynx? Yes □ NO □						
PART C: ☐ I am available to officiate t Please indicate the date(s) for	or which you cannot wo	<u>· k</u> :				
☐ Mon. (7/23) ☐ Tues. (7	/24) U Wed . (7/25)	□Thurs. (7/2	6) 🗆 Fri. (7/27) 🗆 Sa	ut. (7/28)		
☐ I WILL ☐ I WILL NOT need campus housing. If possible, I would like to room with						
MY SHIRT SIZE IS: □S			(XL MENS □	WOMENS□		

PART D:

Starting with the most recent, list up to ten (10) significant meets for which you have worked during the last three (3) years. Indicate the date, meet location and primary assignments as an official. Where your assignment matches your preference as shown in PART B, list the preference number you are requesting. That is, if you worked as a retriever in the Shot Put and your preference for throws retriever is 2, place a 2 under "Preference #." **NOTE: Please use only the space provided to respond to Part D. Attachments will be discarded!**

EXPERIENCE

	Month/Year	Meet Location	Meet Name	Assignment	Preference #
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

Waiver and Release of Liability:

I understand that as a official who is selected and who participates in these Championships that I am expected to work all days indicated on this application, attend an Officials meeting the evening before the meet starts, be responsible for my own costs incurred for transportation to Baltimore, uniform, and personal entertainment. I will receive no direct compensation or other benefits in my capacity as an official or volunteer for Morgan State University, The City of Baltimore, The State of Maryland, USATF, USATF Potomac Valley Association, Visit Baltimore- Convention and Visitors Bureau and the Local Organizing Committee hereinafter referred to as "the Parties". I agree not to hold myself out to others as an employee of any or all of the Parties. I agree to and do hereby voluntarily assume any and all risks of bodily injury, including death and damage to my property arising out of me volunteering or officiating the 2012 USATF Junior Olympic National Track & Field Championships. I also hereby release and discharge the Parties and their respective officers, employees, agents and representatives from any and all actions, claims or liability for bodily injury or property damage caused by, arising from or in any way connected with the 2012 USATF Junior Olympic National Track & Field Championships or related activities of the Parties.

I hereby declare that I am in good health and capable of carrying out any officiating or volunteer duties that I may be assigned at the said Championships in Baltimore, Maryland July 23 to July 29, 2012 unless otherwise noted here:

I have carefully read and fully understand the content of this agreement and authorization for release of information as needed for conduct of the meet and execute it freely and voluntarily. I am aware that this is a release of liability and a contract between the Parties and me. A facsimile copy or photocopy of this authorization shall be as valid as the original. I agree to abide by all regulations and requirements for participation as a support Official/volunteer at said Championships and hereby certify that all information contained on this acceptance form is true to the best of my knowledge. If emailed a copy of this document with my email address will constitute my acceptance and will have the same legal ramifications as my legal signature.

Signed:		Date:
	(Signature of the Applicant)	

Mailing Address:

Potomac Valley USATF Association USATF Junior Olympic Officials Coordinator 2657G Annapolis Road, Suite 102 Hanover, MD 21706

Officials Coordinators:

Warren House: Chair Officials Committee Potomac Valley

E-mail: officialchair@usatfpva.org

Ronald Clark

E-mail: officialchair@usatfpva.org

- The application deadline for the 2012 National Junior Olympic Track & Field Championships is APRIL 16, 2012.
- Confirmations will be sent in early-May.