

**2013 USA Youth Outdoors Track & Field Championships  
June 25-30, 2013  
Southern Illinois University at Edwardsville (SIUE)  
Edwardsville, Illinois (northeast suburban of St. Louis, MO)**

**\*\*\* OFFICIALS APPLICATION FORM \*\*\***

**NOTE: ALL CERTIFIED OFFICIALS (INCLUDING ASSOCIATION LEVEL) MUST COMPLETE THIS FORM WHEN APPLYING TO WORK THE CHAMPIONSHIPS. PLEASE FOLLOW ALL DIRECTIONS.**

**INCOMPLETE OR UNSIGNED APPLICATIONS WILL NOT BE CONSIDERED.**

**\*\*Please PRINT or TYPE all information – Applications must be postmarked on or before Friday, March 15, 2013 \*\***

**PART A:**

**NAME:** \_\_\_\_\_ **USATF CERT. #** \_\_\_\_\_  
*First Middle Initial Last*

**ADDRESS:** \_\_\_\_\_ **CERTIFICATION LEVEL:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_  
*(Enter 5 or 9 Digits)*

**EVENING TELEPHONE:** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_  
*(Include Area Code) (Include Area Code)*

**GENDER:** MALE  FEMALE  **2013 USATF Membership #** \_\_\_\_\_

**USATF ASSOCIATION** \_\_\_\_\_ **E-MAIL** \_\_\_\_\_

*(This is important as most communications will be via e-mail)*

**PART B:** For each event you would like to be considered to work, place your preference number to the left of the event name. (1 for first choice, etc). **CHOOSE WISELY!** Prior Experience will influence assignments. **SELECT YOUR TOP THREE (3).**

**TRACK EVENTS**

- a. \_\_\_\_\_ Finish Line (Lap/Timing/Finish)
- b. \_\_\_\_\_ Clerk of course
- c. \_\_\_\_\_ Umpire
- d. \_\_\_\_\_ Starter
- e. \_\_\_\_\_ Race Walk

**FIELD EVENTS**

- f. \_\_\_\_\_ Shot Put
- g. \_\_\_\_\_ Discus
- h. \_\_\_\_\_ Javelin
- i. \_\_\_\_\_ Hammer
- j. \_\_\_\_\_ Long Jump
- k. \_\_\_\_\_ Triple Jump
- l. \_\_\_\_\_ High Jump
- m. \_\_\_\_\_ Pole Vault

**OTHER SPECIALIZATION**

- n. \_\_\_\_\_ Combined Events Coordinator
- o. \_\_\_\_\_ Combined Events Crew
- p. \_\_\_\_\_ Marshal/Steward
- q. \_\_\_\_\_ Wind Gauge Operator
- r. \_\_\_\_\_ Inspector of implements
- s. \_\_\_\_\_ Field Lynx
- t. \_\_\_\_\_ Laser Lynx

Do you have experience with Field Lynx? Yes  NO

If yes, circle area: Throws      Vertical Jumps      Horizontal Jumps

Do you have experience with Laser Lynx? Yes  NO

**PART C:** I can work the **entire** Youth National Championships Tues., June 25 – Sun., June 30, 2013. **Yes**  **No**

Please **PLACE AN X** any date(s) you **cannot** work:

**Tues.** (6/25)    **Wed.** (6/26)    **Thurs.** (6/27)    **Fri.** 6/28)    **Sat.** (6/29)    **Sun.** (6/30)

**I WILL** or **WILL NOT** need campus housing. **If possible, I would like to room with** \_\_\_\_\_

**MY SHIRT SIZE IS:**    S    M    L    XL    XXL    XXXL    **MENS**  **WOMENS**

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**PART D:** Starting with the most recent, list up to ten (10) significant meets for which you have worked during the last three (3) years. Indicate the date, meet location and primary assignments as an official. Where your assignment matches your preference as shown in PART B, list the preference number you are requesting. That is, if you worked as a retriever in the Shot Put and your preference for throws is 2, place a 2 under "Preference #."

**NOTE: Please use only the space provided to respond to Part D. Attachments will be discarded!**

**EXPERIENCE**

	<b>Month/Year</b>	<b>Meet Location</b>	<b>Meet Name</b>	<b>Assignment</b>	<b>Preference #</b>
<b>1</b>					
<b>2</b>					
<b>3</b>					
<b>4</b>					
<b>5</b>					
<b>6</b>					
<b>7</b>					
<b>8</b>					
<b>9</b>					
<b>10</b>					

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***Waiver and Release of Liability:***

I understand that as a official who is selected and who participates in these Championships that I am expected to work all days indicated on this application, attend an Officials meeting the evening before the meet starts, be responsible for my own costs incurred for transportation to the meet, uniform, and personal entertainment. I will receive no direct compensation or other benefits in my capacity as an official or volunteer for Southern Illinois University at Edwardsville, City of Edwardsville, USATF, USATF Ozark Association, St. Louis CVC and the Local Organizing Committee hereinafter referred to as "the Parties". I agree not to hold myself out to others as an employee of any or all of the Parties. I agree to and do hereby voluntarily assume any and all risks of bodily injury, including death and damage to my property arising out of me volunteering or officiating the 2013 USA Youth Outdoor Track & Field Championships. I also hereby release and discharge the Parties and their respective officers, employees, agents and representatives from any and all actions, claims or liability for bodily injury or property damage caused by, arising from or in any way connected with the 2013 USATF National Youth Track & Field Championships or related activities of the Parties. I hereby declare that I am in good health and capable of carrying out any officiating or volunteer duties that I may be assigned at the said Championships in Edwardsville, Illinois June 25 to June 30, 2013 unless otherwise noted here:

I have carefully read and fully understand the content of this agreement and authorization for release of information as needed for conduct of the meet and execute it freely and voluntarily. I am aware that this is a release of liability and a contract between the Parties and me. A facsimile copy or photocopy of this authorization shall be as valid as the original. I agree to abide by all regulations and requirements for participation as a support Official/volunteer at said Championships and hereby certify that all information contained on this acceptance form is true to the best of my knowledge. If emailed a copy of this document with my email address will constitute my acceptance and will have the same legal ramifications as my legal signature.

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
*(Signature of the Applicant)*

**Mailing Address:**  
Wanda McNeil  
USA Youth National Track & Field Officials Coordinator  
PO Box 38384  
St. Louis, MO 63138

**Officials Coordinators:**  
**Wanda McNeil:** Official's Coordinator  
E-mail: [2013youthoutdoor@gmail.com](mailto:2013youthoutdoor@gmail.com)  
**Peggy Rowold:** Official's Coordinator  
E-mail: [2013youthoutdoor@gmail.com](mailto:2013youthoutdoor@gmail.com)

**The application deadline for the 2013 Youth National Track & Field Championships is **March 15, 2013** Confirmations will be sent by middle of April.**