

2012
USATF NATIONAL INDOOR MASTER'S TRACK AND FIELD CHAMPIONSHIPS
March 16-18, 2012
Indiana University in Bloomington, IN

Part I Personal Information

Please type or print all information. Application must be postmarked on or before Jan.15.

Name: _____ USATF Cert.# _____

Address: _____ Certification Level _____

City: _____ State: _____ Zip Code: _____

Telephone: (____) _____ Gender: Male ___ Female___ USATF Assoc: _____

E-Mail Address: _____

Part II Assignment

Place a preference number to the left of the event name for the events you would like to be considered to work. (1 for your first choice, etc.) Show your top three.

Track Events

- a. ___ Finish Line(lap,timing,finish)
- b. ___ Clerk of Course
- c. ___ Umpire
- d. ___ Starter

Field Events

- e. ___ Throws
- f. ___ Horizontal Jumps
- g. ___ Vertical Jumps
- h. ___ FieldLynx
- i. ___ LaserLynx
- j. ___ Race walk

Other Areas

- k. ___ Combined events coord
- l. ___ Combined events crew
- m. ___ Marshal
- n. ___ Technical manager
- o. ___ Inspector of Implements
- p. ___ Tech information/Results
- r. ___ Set up crew

What days will you be able to work? Preference will be given those who can work all days.

All days _____ (List days) I cannot work _____

I will _____ will not _____ need housing. I would like to room with _____.

Part III Experience: Starting with the most recent, list up to eight significant meets that you have worked in the past three years.

	<u>Month/Year</u>	<u>Meet Location</u>	<u>Meet Name</u>	<u>Assignment</u>
1.				
2.				
3.				
4.				
5.				
6.				
7.				

8.

Part IV Waiver and Release of Liability

I understand that I am working as an official/volunteer and I do agree and do hereby voluntarily assume any and all risks of bodily injury, including death and damage to my property arising out of my volunteering or officiating the 2012 USATF Indoor Masters Championships caused by my conduct. I also hereby release and discharge USATF, Indiana University, and USATF Indiana and their respective officers, employees, and representatives from any and all actions, claims, or liability for bodily injury or property damage caused by, arising from or in any way connected with the 2012 USATF Indoor Masters Championships or related activities caused by my conduct.

I hereby declare that I am in good health and capable of carrying out any officiating or volunteer duties that I may be assigned at the said championships in Bloomington, Indiana in March 2012 unless otherwise noted here:

I have carefully read and fully understand the content of this agreement and authorization for release of information needed for conduct of the meet and execute it freely and voluntarily. I am aware that this is a release of liability and a contract between the parties and me. I agree to abide by all regulations and requirements for participation as a support official/volunteer at the said championships and hereby certify that all information contained on this form is true to the best of my knowledge. If emailed, a copy of the document with my email address will constitute my acceptance and will have the same legal ramifications as my signature.
Signature _____ Date _____

Return this fully completed application form no later than Jan.15, 2012 to:

David Bowers
2769 Stevens Rd.
Centerville, IN 47330
dbowers@bridgemail.co

Officials Coordinators:
Keith Mitchell

Confirmations will be sent out by Feb 1.