



**USA Track & Field  
Athlete Advisory Committee  
2004 Annual Meeting Funding Application  
December 1-5 2004-Portland, Oregon**



**General Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home # \_\_\_\_\_ Work # \_\_\_\_\_ Cell # \_\_\_\_\_

E-mail: \_\_\_\_\_ USATF Member # \_\_\_\_\_

**(Must Have)**

**Athletic Information:**

Event(s): \_\_\_\_\_ U.S. Rank \_\_\_\_\_ World Rank \_\_\_\_\_

Athletic Credentials: \_\_\_\_\_

**Travel Information: (\* Subject to change):**

Departure Airport: \_\_\_\_\_

**In/Out Dates: Please Circle which applies**

**Event Leaders** - Wednesday Dec. 1 (by 4:00 p.m.) - Sunday Dec. 5 (after 12:00 p.m.)

**All other athletes** - Thursday Dec. 2 (by 3:00 p.m.) - Sunday Dec. 5 (after 12:00 p.m.)

What, if any, Committees are you currently serving on? \_\_\_\_\_

**Housing Information:**

Roommate Preference \_\_\_\_\_

Yes \_\_\_\_ No \_\_\_\_ I am not/interested in the Sport Performance to Career Success Workshop.

**Please mail or fax this form to:**

**Attention: Tyra Whittaker  
USA Track & Field  
One RCA Dome, Suite 140  
Indianapolis, IN 46225  
317.261.0481 (fax)**

**Your application must be received no later than October 25<sup>th</sup>, 2004.**