



USA Track & Field  
Athlete Advisory Committee  
2003 Annual Meeting Funding Application  
December 3-7, 2003-Greensboro, NC



**General Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home # \_\_\_\_\_ Work # \_\_\_\_\_ Cell # \_\_\_\_\_

Email: \_\_\_\_\_ USATF Member # \_\_\_\_\_

# of Previous Meetings Attended: \_\_\_\_\_

**Athletic Information:**

Event(s): \_\_\_\_\_ U.S. Rank \_\_\_\_\_ World Rank \_\_\_\_\_

Athletic Credentials: \_\_\_\_\_

**Travel Information:** (\* Subject to change):

Departure Airport: \_\_\_\_\_ In/Out Dates: \_\_\_\_\_

What, if any Committees are you currently serving on? \_\_\_\_\_

Are you able to cover any portion of your Annual Meeting Expenses? Yes or No. If so, what portion? \_\_\_\_\_

**Housing Information:**

Roommate Preference \_\_\_\_\_

Are there any special circumstances that would require you to have a single room? If so, please explain.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**General Info:**

What issues would you like to have addressed at the meeting?\_\_\_\_\_

---

---

How has AAC been instrumental in addressing your needs as an athlete?

---

---

---

---

---

Please mail or fax this form back to:

USA Track & Field  
One RCA Dome, Suite 140  
Indianapolis, IN 46225  
317.261.0481 (fax)

Your application must be received no later than October 20<sup>th</sup>, 2003.