

**2010 USATF National  
Junior Olympic Cross Country  
Championships**



**Veterans Park  
Hoover, AL**

**Saturday, December 11, 2010**

**[www.usatf.org/youth](http://www.usatf.org/youth)**

## **WELCOME TO HOOVER**

More than 3,000 athletes are expected to compete at this year's USATF National Junior Olympic Cross Country Championships in Hoover, Alabama on December 11. The organizing hosts, including USATF Alabama, The Hoover Track Foundation, The City of Hoover, Shelby County, and Samford University look forward to welcoming you to Hoover for what will be a great National Junior Olympic experience.

USATF's Junior Olympic cross country program is made up of developmental meets in many of USATF's 57 local Associations, which lead to Association Championships, and then to 15 Regional Championships. Thousands participate, and the best of the best will converge at the National Championships in Alabama.

### **DON'T MISS THE ACTION!**

This year's National Junior Olympic Cross Country Championships will be available via Live Webcast! For more information, visit

<http://www.usatf.org/events/2010/USATFJuniorOlympicXCChampionships/>

## **CONTACT**

For up-to-date meet information visit:

- <http://www.usatf.org/events/2010/USATFJuniorOlympicXCChampionships/>
- Call 205-862-2477

For Hoover Information:

- Visit [www.hooveral.org](http://www.hooveral.org)

***Proud Sponsors of the Local Organizing Committee***



For a complete list of sponsors, visit <http://www.alausatf.com/jo-sponsors.html>

## **EVENT INFORMATION**

### **Thursday, December 9**

Packet Pickup	Wynfrey Hotel	4:00pm - 9:00pm
Merchandise Sale	Wynfrey Hotel	4:00pm - 9:00pm

### **Friday, December 10**

Packet Pick Up	Wynfrey Hotel	9:00am - 9:00pm
Merchandise Sale	Wynfrey Hotel	9:00am - 10:00pm
Course Walk	Veterans Park	9:00am - 3:00pm
Opening Ceremonies	Samford University	5:00pm
Pasta Dinner	Samford University	6:00pm

### **Saturday, December 11**

Packet Pick Up	Veterans Park	7:00am - 1:00pm
Merchandise Sale	Veterans Park	7:00am - 4:00pm
Course Preview	Veterans Park	8:00am - 9:00am
Start of First Race	Veterans Park	10:00am
Awards Ceremony	Spain Park High School	6:30pm

## **COMPETITION INFORMATION**

**All athletes MUST REPORT to the Check-In area not later than 30 MINUTES before the start of their race.**

Bantam Girls	Born 2000 or after	3 km	10:00am
Bantam Boys	Born 2000 or after	3 km	10:30am
Midget Girls	Born 1998-1999	3 km	11:00am
Midget Boys	Born 1998-1999	3 km	11:30am
Youth Girls	Born 1996-1997	4 km	12:00pm
Youth Boys	Born 1996-1997	4 km	12:30pm
Intermediate Girls	Born 1994-1995	5 km	1:00pm
Intermediate Boys	Born 1994-1995	5 km	1:30pm
Young Women	Born 1992-1993	5 km	2:00pm
Young Men	Born 1992-1993	5 km	2:30pm

***DIVISIONS:*** *There are five male and female divisions. Each athlete must participate in his/her own division in the meet. The year of birth will determine age division in which the athlete will compete.*

### **Entry/Advancement Information**

The Junior Olympic program is a progression series of meets consisting of preliminary, Association, Regional, and National meets. Athletes are required to **enter online** at the first level of competition, as advancement is based upon performance (i.e., an athlete cannot directly enter the Regional competition; he/she must have competed and advanced at the Association meet). Athletes must meet certain eligibility requirements to compete. Qualification dates and locations for your local Association can be found by visiting <http://www.usatf.org/groups/Youth/programs/JuniorOlympics/XC.asp>

See USATF Competition Rule 305.3 for specific rules on qualifying for the National Championships. Generally, the first 20 individual finishers and first three teams in each age division at the Regional Championships will qualify for the National Championships. Athletes and teams from some Associations will qualify directly from their Association Championships as follows: top 10 individuals and 1st team in each age division. Contact your local association or regional meet director to learn more about how to qualify for the National Championships, or visit the Junior Olympic Cross Country website page. Participant numbers are fixed and no alternate athletes may advance if qualifying athletes or teams choose not to enter the National Championships.

## Online Entry and Fees

The non-refundable entry fee is \$20 per individual and must be submitted online at the time of registration. Entries cannot be accepted by any other method. **Late and onsite entries will not be accepted for this competition.**

## Packet Pick Up

<u>Date</u>	<u>Times</u>	<u>Location</u>
Thursday, Dec. 9, 2010	4:00pm - 9:00pm	Wynfrey Hotel
Friday, Dec.10, 2010	9:00am - 9:00pm	Wynfrey Hotel
Saturday, Dec. 11, 2010	7:00am - 1:00am	Veterans Park

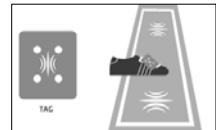
## Bib Numbers, Hip Numbers and Chip Timing

Each athlete will be assigned a bib number, one hip number (to be worn on the left hip), and two data tags at packet pick-up. Athletes in all races will be required to wear all of these identifiers to ensure the races are properly scored.



Athletes must wear the bib number, hip number and data tags assigned to them. If any of these are lost or forgotten, replacements can be supplied at packet pick-up on the day of the race for a fee.

The bib number must be worn on the front of the athlete's outer layer of race clothing and cannot be folded or altered in any way. Each number will have a pull tab at the bottom. **Do not** remove the pull tab on the bottom of the bib or put safety pins through the tab. The hip number (worn on the left hip) should also be worn on the athlete's outer layer of clothing.



Each athlete must wear one data tag on each shoe. One data tag may be kept as a souvenir and **athletes must return the other data tag to the event organizers in the finish line area immediately after their race.** Unreturned data tags will incur a charge of \$25.

## Awards

Individual awards will be given to the top 25 athletes in each event. Team awards will be given to the top 3 teams in each age division. The awards ceremony will be held on Saturday, December 11 at 6:30pm at Spain Park High School located near Veterans Park Cross Country Course.

## Check-In

All athletes must report to the staging area 30 minutes before the start of their races; only competing athletes are allowed in this area. Please observe all areas that are roped off and please obey all course monitor directions. Individuals and teams will have designated starting positions.

## Warm- Up and Staging Areas

The staging area will provide plenty of space for athlete warm-up and will be clearly designated with signs.

## Starting Positions

Positions will be assigned randomly and will vary for each race. Clerks will be assigned to each starting box. In the event of any position changes, teams and individuals are expected to follow the directions given by the clerks or other USATF or meet personnel.

## **Uniforms**

Each competitor on a qualifying team must have a jersey or singlet that is basically identical in color and style to those worn by his/her teammates. The team jersey must be clearly visible throughout the race. This means the team jersey should be worn as the outside layer of clothing if other garments are worn during the race. Athletes who are unattached or who compete for a team not in team competition may wear any apparel as long as it is safe, not offensive, and has the athlete's bib number attached to the outside layer.

## **Protests**

Protests relating to matters which developed during the conduct of the competition must be made to the Referee at once and not later than 30 minutes after a result has been announced, except in the case of long distance races, where the time period shall be 24 hours, and cross country races or the Professional Section of road races, as defined in the race material (website, entry form, etc.), where the time period shall be one hour. The fee to file a protest is \$100. This fee will be returned if the protest is upheld. *Please note USATF Rule 119.4 when considering the use of video /photo footage for protests.*

# **GENERAL INFORMATION**

## **Facility & Course Details**

"The 5K course at Veteran's Park on Valleydale Rd. is deceptively tough. What seems like a relatively flat course has long gentle grades for much of the first 2400 meters. After exiting the tunnel the first time, the roller coaster ride begins.... What seemed like insignificant hills during the pre-race jog begin to take their toll on the unsuspecting racers through the woods. The packs of racers have spread way out by the time they head back through the tunnel for the final 400 meters of the "survival of the fittest" journey to the finish line. The picturesque and challenging course leaves the racer wanting to race this course again – but most certainly on another day!"

- Devon Hind, Head Coach Hoover High School

The 3K course does not go through the tunnel into the woods and is mostly flat with one small hill coming over the dam. The 4K bypasses the loop around the lake and takes on the challenging wooded section described above for the 5K course.

## **Opening Ceremonies**

The Opening Ceremonies will be held at Samford University in Homewood, Alabama on Friday, Dec. 10 at 5:00pm.

## **Pasta Dinner**

The pasta dinner will immediately follow the opening ceremonies on Friday December 10<sup>th</sup>. It will begin at 6:00pm at the CAF on the Samford University Campus (about 2 blocks) from the Pete Hanna Center. Advance tickets can be purchased at \$10 per person by visiting <http://www.usatf.org/events/2010/USATFJuniorOlympicXCChampionships/athleteInfo/pastaDinner.asp>

Online ticket sales will be available through Wednesday December 8<sup>th</sup> 2010. **Online purchases will receive an email confirmation/receipt which will be required to pickup tickets at packet pickup.** We encourage prepayment as only a limited amount of tickets will be available onsite for an increased price of \$12 per person.

## **Event Merchandise**

Northwest Designs will have unique, specially designed apparel for the 2010 USATF National Junior Olympics Cross Country Championships. The merchandise will be available at packet pick up, during the event, and throughout the awards ceremony. Merchandise may be ordered prior to the event by visiting <http://store.northwestdesigns.com/p/?id=170>. Memorabilia will include sweatshirts, long and short sleeve shirts and pants, and hats.

### **Photographer**

Action Sports Images will serve as the LOC photographer and will be taking individual and team photos throughout the JOXC Championships weekend. Action photos of individuals will be taken during each race and team photos will be taken at the awards ceremony. Information on purchasing photographs will be available on-site or on the Action Sports Images website following the conclusion of the event. [www.ActionSportsImages.com](http://www.ActionSportsImages.com).

### **Team Tent Area**

A specific area for team tents will be designated in proximity to the start/finish area. The City of Hoover Fire Dept. requires permits for any tent larger than 10' x 10'. There is no charge for the permit, but it involves an inspection to ensure the tent is properly set up. Meet management has partnered with Special Occasions to take care of tent needs (regardless of size) and they will take care of set up, permitting, and take down. Any tent larger than 10' x 10' must be set up on Wednesday, Dec. 8, 2010, and must be coordinated through Steve Bedsole, Race Director ([sbedsole@hoovertrack.com](mailto:sbedsole@hoovertrack.com)). All other tents must be set up on Thursday or Friday. We will have 24 hour security on site, so your tents will be secure.

### **Spectator Areas**

Spectators are encouraged to watch the races from the many excellent viewing areas without crossing into the course itself. Areas marked with "**no spectators or out of bounds**" or are fenced and roped off are not accessible to the spectators. Course marshals will ensure that spectators honor the established boundaries. The course will be closed at 9am on Saturday December 11 to everyone except meet officials, course marshals, official meet photographers, and competitors of each event as called by the meet announcer.

### **First Aid**

A medical tent with doctors, athletic trainers, and paramedics will be on-site. The expert staff will ensure a safe and protected environment. Ambulance gators will be used to transport injured athletes.

### **Weather Conditions**

Temperature averages in Hoover during the month of December range from 35 to 58 degrees. Normally this is very pleasant weather for running in Alabama.

### **Parking**

There is ample free parking adjacent to the course at Spain Park High School. A special area will be provided for buses and RVs.

### **ADA Accommodations**

USA Track & Field has specific procedures to be followed by disabled athletes wishing to compete in able-bodied competitions against able-bodied Athletics athletes. Please note that the disabled athlete must first meet the eligibility requirements applicable to the relevant competition, including having achieved the required qualifying standard, if any. The disabled athlete is responsible for initiating the ADA Accommodation Request procedures sufficiently in advance to enable USATF to complete its review and decision-making process prior to the relevant competition. Please visit [www.usatf.org/about/policies](http://www.usatf.org/about/policies) for more information.

### **Awards Ceremony**

Awards will be presented beginning at 6:30pm at Spain Park High School on Saturday, December 11<sup>th</sup>. Spain Park is located next to Veterans Park Cross Country Course. The top 25 finishers in each division (boys and girls) will each be presented with a medal. The top three teams in each division will each be awarded individual medals and a team plaque.

## Results

Results for each race will be posted on designated boards near the concession stand and stage area in the course venue and online at:

<http://www.usatf.org/events/2010/USATFJuniorOlympicXCChampionships/results/index.asp>

## SPECIAL GUEST

U.S. 10,000m recorder holder, Chris Solinsky, will attend the 2010 USATF National Junior Olympic Cross Country Championships in Hoover, Alabama. Solinsky will speak at the Opening Ceremonies and cheer on America's future stars on race day!



At the Payton Jordan Cardinal Invitational at Stanford University in Palo Alto, Calif., on May 2, 2010, Solinsky competed in the 10,000m for the first time in his career. Solinsky won the race in a stunning 26 minutes 59.60 seconds, which shattered by more than 14 seconds the previous American record for that distance of 27:13.98 set by Meb Keflezighi on the same track on May 4, 2001. With his performance, which was the second-fastest in the world in 2010, Solinsky became the first non-African to break the 27-minute barrier. With his fifth-place finish in the 5,000m at the 2010 Diamond League meet in Stockholm, Solinsky posted a personal best at 5,000m of 12:55.53. Solinsky qualified for his inaugural trip to a World Outdoor Championships with his runner-up finish in the 5,000 meters at the 2009 USA Outdoor Championships. A five-time NCAA champion, Solinsky enjoyed a banner season in 2007 when he set personal bests in the 1,500m, 3,000m and 5,000m and won the 5,000m gold medal at the Pan American Games. Won NCAA Division I cross country state titles as a sophomore, junior and senior ... Solinsky was the 2002 Foot Locker Cross Country champion while attending high school in Stevens Point, Wisconsin. He won the race by 20seconds, tying the largest margin of victory in race history ... Wisconsin HS state champion in the 3,200 as a sophomore, junior and senior, breaking the state record as a junior in 8:58.39 ... won state title in 1,600 meters as both a junior and senior... other SPASH graduates include Olympians Suzy Hamilton and Curt Clausen... a history major while at Wisconsin.

**2010:** 1st at Payton Jordan Cardinal Invitational in 10,000m (26:59.60AR)...6<sup>th</sup> at Oslo in 5,000m (12:56.66)...5<sup>th</sup> at Stockholm (12:55.53PR) 1<sup>st</sup> at Washington Invite in 1,500m (3:55.75)...bests of 12:55.53PR & 26:59.60AR.

**2009:** Runner-up at USA Outdoors (13:20.82)...12<sup>th</sup> at World Champs (13:25.87)...3<sup>rd</sup> at Mt. SAC (13:18.41)...best of 13:18.41.

**2008:** 5th at Olympic Trials in 5,000m (13:32.17)...4th in two mile at Nike Prefontaine Classic (8:15.77)...Runner-up at NCAA Indoors 3,000m (8:03.80)...ranked #4 in U.S. by T&FN...best of 13:18.51.

**2007:** NCAA 5,000m champ (13:35.12)...7th at USA Outdoor Champs (13:39.83)...1st at Oordegem (3:37.27PR)...3rd at Sheffield (7:36.90PR)...4th at Heusden (13:12.24PR)...bests of 3:37.27PR, 7:36.90PR, 13:12.24PR

**2006:** NCAA Outdoor 1,500m champ (14:11.71)...12th at USA Outdoor Champs (13:47.24)...ranked #10 in U.S. at 5,000m by T&FN...bests of 13:27.94, 7:54.73i.

**2005:** 10th at USA Outdoors (13:37.35)... 8th at NCAA Outdoors (13:51.36)...bests of 13:37.35, 7:53.14.

**2004:** dnf at NCAA Outdoors...best of 13:42.44.

## **HOUSING & TRAVEL**

### **Housing**

#### **Hoover Hotels**

		<i>Nightly Rate</i>
Wynfrey Hotel *	205-987-1600	\$140.00
Riverchase Inn (Days Inn)	205-985-7500	\$79.00
Hyatt Place - 150	205-988-8444	\$124.00
Hampton Inn & Suites **	205-380-3300	\$105 - \$145
Residence Inn **	205-733-1655	\$99 - 109
Microtel	205-444-3033	\$89.00
Embassy Suites **	205-769-3841	\$139.00
Courtyard Marriott **	205-988-5000	\$89.00
La Quinta Inn & Suites	205-403-0096	\$69.00
Homewood Suites**	205-637-2900	\$119.00 - \$129.00- \$239.00
Candlewood Suites **	205-991-0272	\$55.00-65.00
Wingate Inn **	205-995-8586	\$89.00
Homewood Suites	205-995-9823	\$99.00 - \$119.00 - \$189.00
Hyatt Place - 280	800-992-0698	\$94.00
Holiday Inn Express **	205-776-6370	\$89.00
Ross Bridge Resort	888-236-2427	\$169.00
Residence Inn **	205-991-8686	\$94.00

#### **Non Hoover Hotels**

Hilton Birmingham **	205-967-2700	\$94.00
Hampton Inn & Suites **	205-313-9500	\$95 - \$115
Fairfield Inn & Suites	205-987-9879	\$95 - \$115
Holiday Inn Express **	205-987-8888	\$85.00
Best Western Oak Mtn Inn	205-982-1113	\$94.95
La Quinta Inn	205-995-9990	\$59.00
Fairfield Inn **	205-991-1055	\$75.00
Oak Mtn Lodge - Greystone	205-991-0100	\$59.95
Courtyard by Marriott **	205-967-4466	\$89.00
Hampton Inn - Colonade **	800-861-7168	\$99.00
Springhill Suites - Colonade **	205-969-8099	\$89.00
Drury Inn **	800-325-0720	\$94.95
Marriott **	888-426-5171	\$121.00
Courtyard by Marriott	205-879-0400	\$124.00
Drury Inn **	800-325-0720	\$104.95
Hilton Garden Inn **	205-314-0274	\$89.00
Hampton Inn **	205-313-2060	\$89.00
Holiday Inn Hotel & Suites **	205-942-6070	\$89.00
Residence Inn	205-943-0044	\$134.00
Townplace Suites by Marriott	205-943-0114	\$114.00
Super 8 **	205-945-9888	\$55.99
Hilton Garden Inn - Liberty Park **	205-503-5220	\$89.00
La Quinta Inn & Suites	205-290-0150	\$69.00
Comfort Inn	205-916-0464	\$74.00
Comfort Suites **	205-982-1999	\$79.99

\* Headquarter Hotel

\*\* Special Rate for Meet Participants. Visit the event website to obtain code.

For Additional Shelby Co. Hotels go to:

<http://www.shelbycountytourism.org/PlacesToStay/accomodations/Pages/default.aspx>

#### **Campgrounds**

City of Hoover RV Park (Behind Regions Park)	866-466-8378
KOA Campgrounds of America	205-664-8832
Oak Mountain State Park	205-620-2520

## ***Travel Airlines***

Air Tran Airways	(800) 247-8726	<a href="http://www.airtran.com">www.airtran.com</a>
American Airlines/American Eagle	(800) 433-7300	<a href="http://www.aa.com">www.aa.com</a>
Comair/Delta Connection	(800) 354-9822	<a href="http://www.comair.com">www.comair.com</a>
Continental Airlines	(800) 525-0280	<a href="http://www.continental.com">www.continental.com</a>
Delta/Swissair	(800) 221-1212	<a href="http://www.delta.com">www.delta.com</a>
ExpressJet	(888) 958-9538	<a href="http://www.express.jet.com">www.express.jet.com</a>
Gulfstream International	(800) 992-8532	<a href="http://www.gulfstreamair.com">www.gulfstreamair.com</a>
Northwest/KLM	(800) 225-2525	<a href="http://www.nwa.com">www.nwa.com</a>
Southwest	(800) 435-9792	<a href="http://www.southwest.com">www.southwest.com</a>
TW Express	(800) 221-2000	
United Airlines *	(800) 241-6522	<a href="http://www.united.com">www.united.com</a>
U.S. Air & Express/British Airways	(800) 428-4322	<a href="http://www.usair.com">www.usair.com</a>

\* Airline offering discount. Visit event page for complete details.

## ***Rental Cars***

The following car rental companies are LOC sponsors. They have set up special event rates under the company name "**USATF National Junior Olympics**" with the account number **L55M399**. The account code must be provided at the time of reservation to receive the discounted rates. Online reservations require the use of a PIN number after providing the account number. Use the **first 3 letters** of your company name, "**USA**." We encourage you to consider using them for your vehicle rental needs. If you are in need of a large van for 12 or more passengers, please contact Tundra Thomas at 205-410-6873 to make a reservation.

Enterprise Rental Car/National Rental Car ---1-800-Rent-A-Car --- [www.enterprise.com](http://www.enterprise.com)

## ***Other Ground Transportation***

Greyhound Bus Lines	(205) 252-7190
Amtrak	(205) 324-3033

## ***Taxi Service***

American- United Cab Co.	(205) 939-3300
Award Cab Co.	(205) 243-5552
Baseemah Taxi Service	(205) 592-9410
Birmingham Cab Co.	(205) 567-7890
Hill Cab Co.	(205) 222-7812
Hoover Cab Company	(205) 823-8294
RC Cab Co.	(205) 960-1114
American Cab Co.2	(205) 322-2222
Yellow Cab of Greater Birmingham	(205) 328-4444
A-1 Cab Co.	(205) 939-3300

## ***Limousine & Shuttle Service***

Airport Express (Atlanta Airport Shuttle)	(205) 591-7770
Birmingham Door to Door	(205) 591-5550
eShuttle	(205) 702-4566
Meteors Shuttle	(205) 980-1083
Alabama Limousine (bus charter)	(800) 633-0223

## Area Attractions

Welcome to Hoover! Hoover has become a destination city with thousands of visitors each year. With a variety of activities, dining and entertainment opportunities available, it's easy to see why. Its central location in the state offers convenience that's hard to beat. Hoover has many shopping centers along the major corridors - Highway 280, Highway 150, Highway 31, & Lorna Road including the Riverchase Galleria, Patton Creek, and The Village at Lee Branch. You are guaranteed to find what you're looking for.



Other attractions include The Birmingham Museum of Art, The Oak Mountain State Park, and The Birmingham Zoo. The Birmingham-Hoover Metro Area also has several fabulous public and private golf resorts & spas. Of course, the race venue, Veterans Park, and the race itself, are the main attractions!

Visit [www.hooveral.org](http://www.hooveral.org)

## Useful addresses for online mapping

Birmingham-Shuttlesworth International Airport  
5900 Airport Highway,  
Birmingham, AL 35212

Veterans Park (meet site)  
4750 Valleydale Road  
Hoover, Alabama 35244

Samford University (Opening Ceremonies/Pasta Dinner)  
800 Lakeshore Drive  
Birmingham, AL 35229

Spain Park High School (Awards Ceremony)  
4700 Jaguar Drive  
Hoover, Alabama 35242

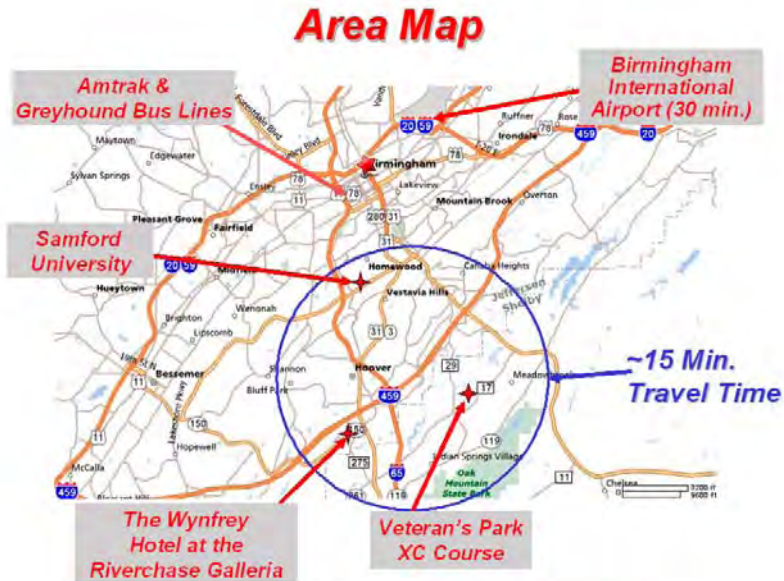
## MARK YOUR CALENDARS

### 2011



<b>World Youth Trials</b>	June 28 –June 29	Myrtle Beach, SC
<b>USA Youth TF Champs</b>	June 28 –July 3	Myrtle Beach, SC
<b>Junior Olympic TF Champs</b>	July 26– July 31	Wichita, KS
<b>Junior Olympic XC Champs</b>	December 10	Myrtle Beach, SC

## **Area Maps**



### ***Nearby Attractions***

Alabama Sports Hall of Fame  
Aldridge Gardens  
American Village  
Barber Motor Sports Museum & Driving Experience  
Birmingham Botanical Gardens  
Birmingham Museum of Art  
Civil Rights Museum  
McWane Science Center  
Moss Rock Preserve  
Oak Mountain State Park  
Rail Road Park  
Robert Trent Jones Golf Trail  
Ruffner Mountain Nature Center  
Sloss Furnace  
Southern Museum of Flight  
Vulcan Park  
Zoo

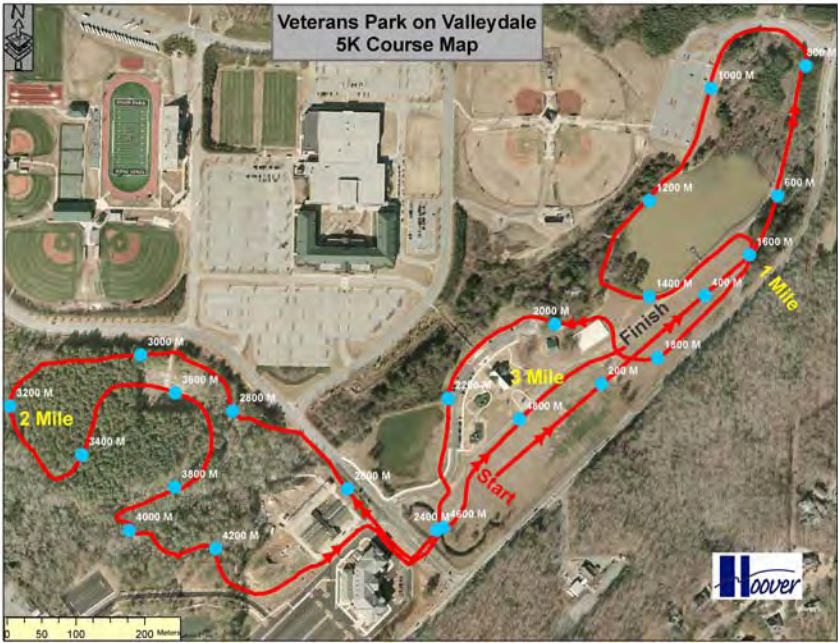
### ***Nearby Shopping***

**Hwy 150 Shopping:**  
Riverchase Galleria Mall  
Patton Creek  
The Plaza at Riverchase  
The Grove  
Colonial Promenade

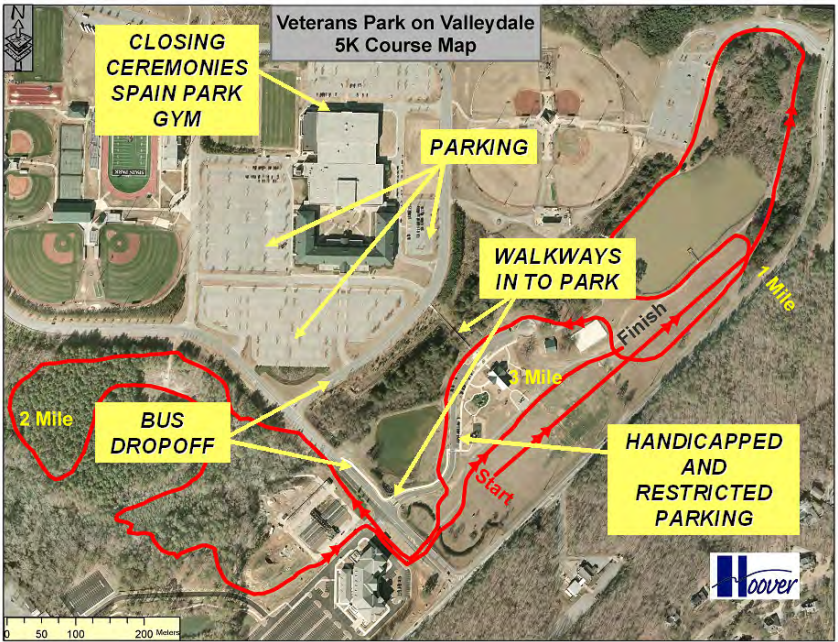
**Hwy 280 Shopping:**  
Inverness Corners  
Brook Highland Plaza  
The Village at Lee Branch  
The Colonnade  
The Summit  
Brookwood Mall

## Course Maps





**Venue Map**



## **STARTING BOX ASSIGNMENTS**

Reference the chart below to determine which starting box is assigned to runners from each region.

		<b>Box Numbers</b>															
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
		<b>Region Numbers</b>															
<b>Bantam Girls</b>	10	4	6	3	13	16	9	1	14	11	7	15	8	2	5	12	
<b>Bantam Boys</b>	12	5	11	8	15	7	14	16	2	9	3	13	6	1	4	10	
<b>Midget Girls</b>	3	14	9	10	8	5	4	11	6	2	12	1	15	13	16	7	
<b>Midget Boys</b>	14	10	13	11	6	1	9	3	12	16	15	5	7	4	2	8	
<b>Youth Girls</b>	1	2	15	13	7	16	10	8	5	3	14	6	4	12	11	9	
<b>Youth Boys</b>	11	13	10	2	12	14	8	15	4	6	1	3	16	9	7	5	
<b>Intermediate Girls</b>	8	2	12	4	1	6	13	16	15	11	5	14	9	3	10	7	
<b>Intermediate Boys</b>	13	6	4	16	9	11	15	5	7	1	2	3	12	10	8	14	
<b>Young Women</b>	8	16	3	4	15	5	2	9	14	11	12	13	10	7	1	6	
<b>Young Men</b>	6	10	7	5	14	12	3	8	15	4	9	1	2	16	13	11	

**Notes**