



# 2010 USA MASTERS OUTDOOR TRACK & FIELD CHAMPIONSHIPS

July 22-25, 2010

California State University at Sacramento - Sacramento, California



Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

2010 USATF Membership: \_\_\_\_\_ USATF Club Affiliation:  Yes  
Required for U.S. citizens Check "Yes" if you wish to represent the club that is part of your USATF member profile

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_ as of July 22, 2010 Sex:  M  F Citizenship: \_\_\_\_\_  
Month Day Year

Hometown Media: \_\_\_\_\_

I have a disability for which I am requesting an accommodation. Documentation must be submitted by June 9, 2010. Visit [www.usatf.org/about/policies/](http://www.usatf.org/about/policies/) for more information.

Events (on time entries must be received by June 25, 2010)	Best Performance (in 2009/2010)	Fee	Total
1.		\$40	
2.		\$20	
3.		\$15	
4.		\$10	
5.		\$10	
6.		\$10	
Pentathlon (\$40, regardless of other events entered)		\$40	
USATF Masters Committee Fee (Mandatory)		\$10	\$10
Late fee (for entries received June 26 - July 3, 2010 / No entries accepted after July 3)		\$50	
Championship Supporter for Official's Fund (Optional)		\$15	
Championship Program with heat sheets		\$5	
Masters Awards Banquet at DoubleTree – July 24 (cash bar)		\$30/person	
<b>Total Amount</b>			

### Payment Information: **NO REFUNDS**

Check One:  Check or Money Order Enclosed  VISA – The ONLY credit card accepted by USATF

VISA Acct #: \_\_\_\_\_ Expiration: \_\_\_\_\_

Signature: \_\_\_\_\_



**WAIVER/RELEASE:** I am of the stated age on this application. I forever release discharge USA Track & Field, Inc., California State University at Sacramento, Pacific Association USATF, Sacramento Sports Commission, Sacramento Regional Sports Education Foundation, the City of Sacramento, the County of Sacramento and all other affiliates associated with the organizing of this event of any responsibility for any loss or damage to me or my property which I may sustain in the course of (or in connection with) the 2010 USA Masters Outdoor Championships except only such liability arising from the sole, active negligence of Releasees. I also verify that I am a member of USA Track & Field for the year 2010. By entering this competition, I grant USA Track & Field, Inc. a limited license to use my name, likeness, image, voice, video, athletic performance, biographical and other information, in any format whatsoever, and to distribute, broadcast and exhibit these without charge, restriction or liability, but only for the purposes of advertising or promoting the sport of Athletics. In no event, however, will such usage constitute an endorsement of any product or service without my specific written consent.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Payments for entry fees and dinner tickets must accompany your entry form.**

Check or Money Order payable to: Sacramento Sports Commission

Mail to: Sacramento Sports Commission, Masters 2010, 1030 15th Street Suite 200, Sacramento, CA 95814