

USATF NATIONAL JUNIOR OLYMPIC



2008 JO Cross Country Pasta Dinner
Reservation Form
Friday, December 12, 2008
4:30pm-7:00pm

The dinner will be served buffet style in the Hanover High School Commons. The seating capacity is limited to 500 people at one time.

Club _____

And _____

Contact/Coach _____

Or _____

Individual _____

Address _____

City/State/Zip _____

Telephone _____

Email _____

ALL TICKETS ARE \$10

No. of Reservations _____ @ \$10.00 each = \$ _____

Name on Credit Card _____

Credit Card No. _____ Exp. Date _____

Mail, fax or email completed forms to the Sports Backers. Forms must be received by December 4, 2008.

USATF JO Cross Country Pasta Dinner
C/O Sports Backers
100 Avenue of Champions, Suite 300
Richmond, VA 23230
Phone: 804-285-9495
Fax: 804-285-3132
info@sportsbackers.org