Hosted by USATF Pacific Northwest & Seattle Masters Athletics Club

2008 USA Masters Weight & Superweight Championships

Friday, September 5th

Ultraweight Pentathlon Championships

Saturday, September 6th

Online Entries Preferred – www.usatf.org/events

Last Name _____ **First Name** _____ ❑ **Male** ❑ **Female**

Club _____ **Age (on Day of Event)** _____ **2008 USATF Membership (Required)** _____

Address _____ **City** _____ **State** _____ **Zip Code** _____

Phone _____ **Email** _____

Event	Time		Amount	Total
Weight Throw Championship	*Friday, 9:00 am*		*$20.00*	
Superweight Championship	*Friday – following Weight-throw*		*$20.00*	
Ultraweight Pentathlon	*Saturday, 9:00 am*		*$40.00*	
Lunch Buffet	*Friday – after Superweight*		*Included*	*$ 0.00*
T-Shirt – Sizes L, XL, and 2X (please specify size)			*Included*	*$ 0.00*
USATF Masters Committee Fee (Mandatory)				*$10.00*
TOTAL				

Mail check (payable to Seattle Masters AC) Mail to: George Mathews, 9787 Country Club Drive, Hayden Lake, ID 83835
Phone: 208-772-8686 USATF Pacific Northwest Office: 208-433-8868 www.usatf.org/events

			Pentathlon Implements (plus the Weight & Super implement)						
Age	**Weight**	**Super**	**25 lb**	**35 lb**	**44 lb**	**56 lb**	**98 lb**	**200 lb**	**300 lb**
M 30-49	35 lb	56 lb					X	X	X
M 50-59	25 lb	56 lb					X	X	X
M 60-69	20 lb	44 lb				X	X	X	
M 70-79	16 lb	35 lb			X	X	X		
M 80+	12 lb	25 lb		X	X	X			
W 30-49	20 lb	35 lb			X	X	X		
W 50-59	16 lb	25 lb		X	X	X			
W 60-69	12 lb	25 lb		X	X	X			
W 70+	12 lb	20 lb	X	X	X				

Waiver: *I do hereby legally bind myself, my heirs, executors, and administrators to waive, release and discharge any and all rights, claims and damages that I may have against USATF, Seattle Masters AC, City of Seattle Parks & Recreation, Pacific NW Assoc., Pacific NW Officials Assoc., their agents, representatives, employers or sponsors for any and all injuries, damages and/or claims which might otherwise have arising out of said event. I hereby attest that I have full knowledge of the risk involved in competing in this event and am physically fit and sufficiently trained to participate in this event. By entering this competition, I grant USA Track & Field, Inc. a limited license to use my name, likeness, image, voice, video, athletic performance, biographical and other information, in any format whatsoever, and to distribute, broadcast and exhibit these without charge, restriction or liability, but only for the purposes of advertising or promoting the sport of Athletics. In no event, however, will such usage constitute an endorsement of any product or service without my specific written consent.*

Signature (required) _____ *Date* _____