



**2007 USATF NATIONAL JUNIOR OLYMPIC TRACK & FIELD CHAMPIONSHIPS**  
**Mt. Sac Stadium - Walnut, California**  
**July 24-29, 2007**  
**OFFICIALS APPLICATION**  
**(USE THIS FORM ONLY) – Print or Type**

NAME: \_\_\_\_\_ CERTIFICATION NUMBER \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CERTIFICATION LEVEL \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ Zip: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

For each event you prefer to work place your preference number (1-4) to the left of the event.

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Starter             | <input type="checkbox"/> Discus           | <input type="checkbox"/> High Jump        |
| <input type="checkbox"/> Clerk of the Course | <input type="checkbox"/> Shot Put         | <input type="checkbox"/> Race Walk        |
| <input type="checkbox"/> Pole Vault          | <input type="checkbox"/> Hammer           | <input type="checkbox"/> Weights/Measures |
| <input type="checkbox"/> Wind Gauge          | <input type="checkbox"/> Javelin          | <input type="checkbox"/> Marshal          |
| <input type="checkbox"/> Finish Line         | <input type="checkbox"/> Long/Triple jump | <input type="checkbox"/> Umpire           |

Check the day you can work: 7/24\_\_ 7/25\_\_ 7/26\_\_ 7/27\_\_ 7/28\_\_ 7/29\_\_  
 Preference will be given to officials who can fulfill all days of the meet.

**Shirt Size/ Circle:** S M L XL XXL XXXL    **Hat Size/ Circle:** S M L XL

Officials will wear their National Uniform Polo --- One meet shirt will be given to officials to be worn on a specified day, so uniform shirt can be cleaned. Housing will be at The Kellogg Conference Center - complimentary breakfast will be served at the hotel, transportation to the track will be provided. Officials Hospitality tent at track.

WILL YOU NEED HOUSING: YES \_\_\_ NO \_\_\_ which nights: \_\_\_\_\_

Preferred roommate: \_\_\_\_\_

LIST FIVE SIGNIFICANT COMPETITIONS YOU HAVE OFFICIATED DURING 2004-2006.  
 LIST POSITION WORKED FOR EACH.

<b>MEET</b>	<b>YEAR</b>	<b>POSITION</b>

**DEADLINE: FEBRUARY 01, 2007 mail or fax to:**

Dr. Robert Marcus, Chairman of Officials, So. Calif. Assn.  
 24125 Hartland Street  
 West Hills, CA 91307

Phone: (818) 887-0120 Cell: (818) 657-9200 Fax: (818) 887-0309 E-Mail: bobmarcus@socal.rr.com