



Official Entry Form

2007



USA Masters Weight Pentathlon Championships

Questions: Abbie Davis [abbied@spokanesports.org](mailto:abbied@spokanesports.org)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_

2007 USATF MEMEBRSHIP # (Required) \_\_\_\_\_

USATF Club: \_\_\_\_\_

Date of birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (on August 11, 2007) Shirt size: S M L XL XXL XXXL  
month day year

Best marks in meters [2006/2007 seasons]:

Hammer \_\_\_\_\_m Shot \_\_\_\_\_m Discus \_\_\_\_\_m Javelin \_\_\_\_\_m Weight \_\_\_\_\_m

On-Time Entry Fee: (mail) postmarked by August 1 (online) on or before August 1 at 11:59 pm PT	\$75 (fee includes \$10 Masters T&F Committee Surcharge)
Late Entry Fee: \$10 (mail) postmarked by August 4 (online) August 2-8 (11:59 pm PT)	
Post Event BBQ Dinner: \$12/ticket	
Total	\$

Payment Options:

- Check (Payable to Spokane Regional Sports Commission)
- Credit Card # (Visa, MC) \_\_\_\_\_ Exp. Date \_\_\_\_\_

Waiver of Liability/ Date of Birth Certification/ Name and Likeness Release

In consideration of USATF acceptance of this entry, I, \_\_\_\_\_ intending to be legally bound, hereby for myself, my heirs, executors, administrators, waive any and all rights, claims, or damages I may have against Spokane Falls Community College, Spokane Regional Sports Commission, USA Track & Field, Inc., and USATF Inland Northwest, their representatives, successors, and assigns for any and all injuries suffered by me at the Meet. In the event that I am injured, I hereby consent to the provision of necessary and appropriate emergency medical treatment.

I certify that the birth date and age information provided is true and accurate.

By entering this competition, I grant USA Track & Field, Inc. a limited license to use my name, likeness, image, voice, video, and athletic performance, in any format whatsoever, and to distribute, broadcast and exhibits these without charge, restriction or liability, but only for the purposes of advertising or promoting the sport of Athletics. In no event, however, will such usage constitute an endorsement of any product or service without my specific written consent.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Mail entry to: Abbie Davis, USA Masters Weight Pentathlon, 801 W. Riverside Ste 510, Spokane, WA 99201