



USA Track & Field 2006 Nominations Form

Note: Per our Bylaws, Article 9-F-2-b, each candidate may have up to a maximum of five (5) nominators. At least ten (10) and no more than twenty (20) other members must collectively second the nominations.

Directions:

- Fill out the top of the form providing the nominee information.
- Attach the Nominations Statement Form and/or a one-page statement, if used.
- Both the nominee and the nominator are to sign the form.
- The original nominator is to sign the form.
- Obtain the required signature per the note above from the nominating constituency – Board members, executive committees of sport committees, members of administrative and development committees, Association Presidents, secretaries and officers of constituent bodies listed in Exhibits C, D and E
- Return the completed paperwork to the Nominations Subcommittee, care of Sherry Quack at the National Headquarters, on or before Sunday, October 1, 2006. *(Packets received on Monday, October 2 will be accepted.)*
- Materials received by Monday, October 2 will be included in the Nominations Report sent out 30 days prior to the Annual Meeting.
- Additional nominations forms, which must be completed as outlined above, may be turned in to Sherry Quack at the National Office desk at the **Westin Hotel, Indianapolis, IN** before the scheduled start of the first general session of the 2006 Annual Meeting.
- No floor nominations are allowed.

NOMINEE
Name of Nominee: _____
 IAAF Delegate IAAF Council IAAF Officers IAAF Committee Chair IAAF Committee Member
 Name of Committee (for Chairs & members) or Office _____
 USATF membership category(ies) _____
 Address _____ Zip Code _____
 Signature _____ Date _____

NOMINATOR
Name of nominator _____ Telephone(day) _____
 USATF membership category(ies) _____
 Address _____ Zip Code _____
 Signature _____ Date _____

SECONDDERS You must solicit at least ten (10) seconders and no more than twenty (20). Only ten (10) may be listed on this page.

1.	_____	City, State _____
2.	_____	City, State _____
3.	_____	City, State _____
4.	_____	City, State _____
5.	_____	City, State _____
6.	_____	City, State _____
7.	_____	City, State _____
8.	_____	City, State _____
9.	_____	City, State _____
10.	_____	City, State _____

Forms from each seconder must be attached to this form.