

# USATF NATIONAL INDOOR MASTERS CHAMPIONSHIPS

March 11-13, 2005



Jacksons Indoor Track

Idaho Center Boise, Idaho

2005 NATIONAL MASTERS INDOOR TRACK & FIELD CHAMPIONSHIPS

## ENTRY FORM

Last Name \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_  
First Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Address \_\_\_\_\_ Age (as of 3/11/05) \_\_\_\_\_  
City \_\_\_\_\_ Club/Affiliation/Unattached \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_ Citizenship (if not USA) \_\_\_\_\_  
Country (if not USA) \_\_\_\_\_ 2005 USATF Number \_\_\_\_\_  
Telephone \_\_\_\_\_ (USATF number is required)  
E-mail address \_\_\_\_\_

Event	Best Recent Performance	Fee
Pentathlon (does not count as first event) _____		(\$35) _____
1. _____		(\$35) _____
2. _____		(\$18) _____
3. _____		(\$15) _____
4. _____		(\$15) _____
5. _____		(\$15) _____
6. _____		(\$15) _____
Late Fee for entries received after February 23, 2005 is \$50.00		(\$50) _____

No entries accepted (received) after March 1, 2005.

\*Masters Committee Surcharge (see note below): \_\_\_\_\_ \$5.00

T-shirt Order (pre-event only) Total number of T-shirts \_\_\_\_\_ @ \$15 each: \_\_\_\_\_  
\_\_\_\_ S \_\_\_\_ M \_\_\_\_ L \_\_\_\_ XL \_\_\_\_ XXL

Friend of the National Masters Championships Contribution: \_\_\_\_\_

Saturday Night "Taste of Idaho" Dinner, number of guests \_\_\_\_\_ x \$20 per person: \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_**

*\*The National Masters Track & Field Committee requires the Committee Surcharge. All such funds are forwarded to the Committee and will be used for Games Committee representatives to attend and assist at Championship meets.*

All fees must be paid prior to the meet. Faxed entries will not be accepted.

**WAIVER AND RELEASE:** In consideration of your accepting this entry into the National Masters Indoor Track & Field Championships, I hereby for myself, my heirs, executors and administrators waive and release any and all rights and claims for damages I may have against USATF, USATF- Snake River, its employees, agents, officers, the Idaho Center, Boise State University, the sponsors, the volunteers and their representatives, successors and assigns for any and all injuries suffered by me in said event, or as a result of my travel to and from the competition. I attest and certify that I am physically fit and have sufficiently trained for the competition and that my date of birth is as stated on this application. I authorize meet personnel and its agent's permission to request emergency medical treatment or care as necessary to insure my well being. I agree not to cover or alter my competitor number in any way on pain of disqualification, and I acknowledge that my entry fee is non-refundable, including if the event is canceled.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Prior to sealing the envelope and sending in your application, please make sure that you have:

- Completed all information.
- Signed the application.
- Enclosed your check for the total entry fee (\$35 for the first event, \$18 for the second event, \$15 for each additional event, \$35 for the pentathlon) and Masters Committee Surcharge of \$5. After February 23 a late fee of \$50 (or pentathlon) must be added. There will be no refunds of entry fees for any reason. No entries, additions or changes will be accepted after March 1, 2005!
- Make your check payable to USATF-Snake River, US funds only and drawn on a US bank.
- Mail application with entry fee to:

**Mark D. Murdock, Team Idaho,  
Combined Events Coach,  
USATF Snake River Assoc.,  
6127 N. Portsmouth Ave.  
Boise, ID 83714**

### 2005 BOISE INDOOR SCHEDULE

(TENTATIVE – Age/gender order, and final times, to be decided after entries are received)

Developed by Sandy Pashkin

#### FRIDAY, MARCH 11

**Pentathlon (W) HH, HJ, SP, LJ, 800 (M) HH, LJ, SP, HJ, 1000**

Starting times to be staggered throughout day, starting at 9:00 AM

#### **Track Events (PM)**

3000 Meters      Finals W/M

#### **Field Events (PM)**

Weight Throw      Finals W 30+, M 50-59

Shot Put              Finals M 60+

Pole Vault            Finals M 30-49

High Jump            Finals W 30+

#### SATURDAY, MARCH 12

#### **Track Events**

60 Meters            Prelims/Finals M/W

Mile                    Finals M/W

400 Meters           Finals M/W

4X800 M Relays      Finals M/W

60 M Hurdles        Prelims/Finals M/W

#### **Field Events**

Weight Throw      Finals      M 30-49, M 60+

Shot Put              Finals      W 30+, M 30-59

High Jump            Finals      M 30+

Long Jump            Finals      M/W

Pole Vault            Finals      W 30+, M 50+

#### **TBA Athlete Meeting**

#### SUNDAY, MARCH 13

#### **Track Events**

200 Meters            Prelims W/M

800 Meters            Finals W/M

200 Meters            Finals W/M

3000 M Race Walk    Finals W/M

4X400 M Relays      Finals W/M

#### **Field Events**

Superweight        Finals W/M

Triple Jump          Finals W/M

### Call for Hotel Reservations

#### **Headquarters Hotel**

The Grove Hotel

1-888-325-4000

#### **Additional hotels with room blocks:**

Courtyard by Marriott 208-331-2700

Doubletree Riverside 208-343-1871

Holiday Inn 208-344-8365

Room Blocks are under USATF.

Daily shuttle service will be provided between the hotels listed above and the Idaho Center.



### **Visitor Information**

[www.boise.org](http://www.boise.org)

1-800-635-5240