

**2004 USA YOUTH OUTDOOR TRACK & FIELD CHAMPIONSHIPS
(YOUTH ATHLETICS)**



OFFICIALS APPLICATION

MORGAN STATE UNIVERSITY, BALTIMORE, MD JUNE 30 – JULY 4, 2004

NAME: _____ USATF ASSN _____
ADDRESS _____ PHONE _____
(Street) _____ FAX _____
_____ E-Mail _____
(City) (State) (Zip)

USATF OFFICIAL'S CERTIFICATION NUMBER: _____

CERTIFICATION LEVEL: MASTER _____ NATIONAL _____ ASSOCIATION _____

YEARS AT CURRENT LEVEL: _____ USATF Membership No. _____

WILL YOU BE INTERESTED IN HOUSING ACCOMMODATIONS? YES __ NO __

SELECT THREE (3) EVENTS IN WHICH YOU ARE BEST QUALIFIED:

___ FINISH JUDGE ___ DISCUS ___ LONG JUMP ___ RACE WALK
___ TIMER ___ SHOT ___ TRIPLE JUMP ___ WIND GAUGE
___ STARTER ___ JAVELIN ___ HIGH JUMP ___ WEIGHTS/MEASURES
___ UMPIRE ___ POLE VAULT ___ MARSHAL
___ CLERK ___ PALM PILOT OTHER _____

CHECK THE DAYS YOU WILL BE ABLE TO WORK:

6/30(Wednesday)___ 7/1(Thursday)___ 7/2 (Friday)___ 7/3(Saturday)___ 7/4(Sunday)___

SHIRT SIZE: XXL ___ XL ___ L ___ M ___ S ___

NOTE: AS PART OF THIS APPLICATION, I UNDERSTAND AND HEREBY GRANT MY PERMISSION FOR THE SELECTION COMMITTEE TO CONTACT INDIVIDUALS FOR INFORMATION REGARDING MY OFFICIATING EXPERIENCE AND ABILITIES. YOU MAY SUPPLY NAMES OF REFERENCES.

SIGNATURE _____ DATE _____

