

**2004 USA YOUTH OUTDOOR TRACK & FIELD CHAMPIONSHIPS  
(YOUTH ATHLETICS)**



**OFFICIALS APPLICATION**

**MORGAN STATE UNIVERSITY, BALTIMORE, MD JUNE 30 – JULY 4, 2004**

NAME: \_\_\_\_\_ USATF ASSN \_\_\_\_\_  
ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_  
(Street) \_\_\_\_\_ FAX \_\_\_\_\_  
\_\_\_\_\_ E-Mail \_\_\_\_\_  
(City) (State) (Zip)

USATF OFFICIAL'S CERTIFICATION NUMBER: \_\_\_\_\_

CERTIFICATION LEVEL: MASTER \_\_\_\_\_ NATIONAL \_\_\_\_\_ ASSOCIATION \_\_\_\_\_

YEARS AT CURRENT LEVEL: \_\_\_\_\_ USATF Membership No. \_\_\_\_\_

WILL YOU BE INTERESTED IN HOUSING ACCOMMODATIONS? YES \_\_ NO \_\_

SELECT THREE (3) EVENTS IN WHICH YOU ARE BEST QUALIFIED:

\_\_\_ FINISH JUDGE    \_\_\_ DISCUS    \_\_\_ LONG JUMP    \_\_\_ RACE WALK  
\_\_\_ TIMER    \_\_\_ SHOT    \_\_\_ TRIPLE JUMP    \_\_\_ WIND GAUGE  
\_\_\_ STARTER    \_\_\_ JAVELIN    \_\_\_ HIGH JUMP    \_\_\_ WEIGHTS/MEASURES  
\_\_\_ UMPIRE    \_\_\_ POLE VAULT    \_\_\_ MARSHAL  
\_\_\_ CLERK    \_\_\_ PALM PILOT    OTHER \_\_\_\_\_

CHECK THE DAYS YOU WILL BE ABLE TO WORK:

6/30(Wednesday)\_\_\_ 7/1(Thursday)\_\_\_ 7/2 (Friday)\_\_\_ 7/3(Saturday)\_\_\_ 7/4(Sunday)\_\_\_

SHIRT SIZE: XXL \_\_\_ XL \_\_\_ L \_\_\_ M \_\_\_ S \_\_\_

**NOTE: AS PART OF THIS APPLICATION, I UNDERSTAND AND HEREBY GRANT MY PERMISSION FOR THE SELECTION COMMITTEE TO CONTACT INDIVIDUALS FOR INFORMATION REGARDING MY OFFICIATING EXPERIENCE AND ABILITIES. YOU MAY SUPPLY NAMES OF REFERENCES.**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

