

**2004 USA Masters Outdoor Track & Field Championships
 COMPETITION ENTRY FORM
 All entries must be received by
 July 19, 2004**

Last Name _____ M, ___ F Age (as of August 5, 2004) _____
 First Name _____ Date of Birth (M) _____ (D) _____ (Y) _____
 Address _____ 2004 USATF # _____
 City _____ Citizenship _____
 State _____ Postal Code _____ E-mail Address _____
 Country _____ Fax Number _____
 Telephone (Day) _____ Telephone (Evening) _____

<u>Event</u>	<u>Best Performance 03-04</u>	<u>Fee</u>
1. _____	_____	\$30.00 _____
2. _____	_____	\$20.00 _____
3. _____	_____	\$10.00 _____
4. _____	_____	\$10.00 _____
5. _____	_____	\$10.00 _____
6. _____	_____	\$10.00 _____
7. _____	_____	\$10.00 _____
Pentathlon \$30.00(regardless of other events entered)	_____	\$30.00 _____
Surcharge for entries received after July 19		\$50.00 _____
Championships Supporter (Optional).....		\$15.00 _____
USATF Masters Committee Fee (Mandatory)..... 10.00.....		<u>\$10.00</u>
T-Shirt Order: S ___ M ___ L ___ XL ___ XXL ___ # ___ shirts x \$9/each = \$ _____ (Shirts ordered will be available at packet pickup)		
Championship Dinner (Saturday, August 7)..... # _____ x \$18.00/per person = \$ _____		
Total Amount		\$ _____

Payment for entry fee, shirts and dinner tickets **MUST** accompany your entry form. To pay by check or money order, send full payment made payable to Millikin University, 1184 W. Main Street, Decatur, IL 62522.

To pay by VISA or MasterCard, complete the following: VISA _____ MC _____
 Credit Card # _____ Expiration Date _____
 Signature _____

If paying by credit card, you may fax this form to (217) 362-6414. If paying by check or money order, mail this form along with payment to the address above.

WAIVER

I hereby declare that I am in good health and am properly conditioned for the competitions, and that I am of the stated age on this application. I absolutely relieve Millikin University, USA Track & Field, USATF Illinois, and corporate sponsors of any responsibility for any injury, loss or damage to myself or my property, which I may sustain in the case of (or in connection with) the 2004 USATF National Masters Outdoor Championships. I also verify that I am registered or will register with USA Track & Field for the year 2004.

 Signature Date