



**Team Entry Form  
 USATF National Junior Olympic  
 Cross Country Championships  
 December 13, 2003 – Albuquerque, NM**

**COMPLETE AND SUBMIT THIS FORM 1 PER AGE/GENDER**

**PLEASE ATTACH TO THIS ROSTER, INDIVIDUAL ENTRY FORMS WITH PROOF OF BIRTH FOR ALL QUALIFIED TEAM MEMBERS. THIS ENTRY FORM MUST BE RETURNED TO THE DECLARATION AREA BEFORE LEAVING THE MEET.**

**NOTE: Except for signature, please PRINT or TYPE all information**

USATF CLUB NAME \_\_\_\_\_

USATF CLUB NO \_\_\_\_\_ USATF REGION NO. \_\_\_\_\_

USATF ASSOCIATION \_\_\_\_\_

COACH'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (Daytime) \_\_\_\_\_ (Evening) \_\_\_\_\_

ASSOCIATION TEAM PLACE:  1<sup>st</sup>  2<sup>nd</sup>  3<sup>rd</sup>

REGION TEAM PLACE:  1<sup>st</sup>  2<sup>nd</sup>  3<sup>rd</sup>

In keeping with USATF Rule 245.4 (c): "All members of the same club listed on the on the Team Declaration Roster (below and on reverse side) at the Association finals are eligible to compete on the club's team (minimum of 5, maximum of 8) in the next round of Qualifications up to and including the National Championships as long as the team qualifies."

**TEAM ROSTER/ DECLARATION FORM**

**Directions: Please list (on back of this roster form) in alphabetical order by age and gender all athletes on your team. Starting with the Association Level, place "A" next to names on "A" Team, place "B" next to name on "B" team, and "C,"etc.. next to names on each Team. You must have at least 5 and a maximum of 8 athletes on a team.**

**AGE DIVISION**

Sex:  Male  Female

- Bantam (Born 1993 and later)
- Midget (Born 1991 - 1992)
- Youth (Born 1989 - 1990)
- Intermediate (Born 1987-1988)
- Young M/W (Born 1985-1986)

Part of the



Youth Series

