



*Youth Series*



# USA TRACK & FIELD YOUTH ATHLETICS NATIONAL CHAMPIONSHIPS

**July 3-7, 2002**

ENTRY INFORMATION



Tropical Park Stadium - Miami-Dade, Fl.

July 3-4 / Combined Events

July 5-7 / Individual & Relay Events



**[www.miami2002.org](http://www.miami2002.org)**

## **2002 YOUTH CHAMPIONSHIPS**

The USATF Youth National Championships are the official youth, Individual athlete and club/team championships for USA Track & Field. The national governing body for the sport of track & field in the United States. Under the auspices of the United States Olympic Committee (USOC), USA Track & Field manages and conducts the Olympic Trials and acts as the USA's official representative whenever America's national/international athletes compete. A unique aspect of the Youth Athletics National Championships is the Club/Team Championships Plaques awarded to the top three teams for both boys and girls in each of the five age divisions.

### **Tropical Park Stadium**

Tropical Park Stadium is located in a 275-acre multi-use park facility. The Tropical Park facility is utilized for high school, USATF, collegiate track and cross-country meets and training.

The track is an 8 lane rubberized polyurethane base mat that in August 2000 was resurfaced, had a structural spray application and was remarked. **The track is certified for use by the IAAF, USATF, NCAA and Fl. State High School Athletic Association.**

**There are unlimited warm-up areas adjacent to the track.**

**Cooler and tarps will be allowed in the stadium. Tarps will be allowed in the upper rows of the bleachers. Tents will be available at each event site for athletes and officials.**

**FINISH LYNX timing system will be used.**

The Tropical Park facility has unlimited parking areas and **there will be no parking charge assessed at the National Youth Athletics Championships. Transportation to the stadium will be provided on a daily basis from the host hotel complex.**

### **ATHLETE ELIGIBILITY**

Competitors must be US citizens or foreign nationals residing in the United States, and must have been born after July 29, 1983. Athletes are eligible to compete as members of CLUB teams or as UNATTACHED individuals.

## AGE DIVISION

Competition is conducted in five-age divisions for boys and girls, based on year of birth. Age division titles and corresponding birth years are as follows: **BANTAM (1992-later)**, **MIDGET (1990-1991)**, **YOUTH (1988-1989)**, **INTERMEDIATE (1986-1987)**, **YOUNG MEN/WOMEN (1984-1985)**—(Athletes born in 1983 are also eligible **IF** they do not turn 19 on, or prior to July 29, 2002).

## MEMBERSHIP REQUIREMENT

**Athlete Memberships:** Each athlete is required to be a 2002-year member of USA Track & Field. The 2002 athlete memberships must be listed on the entry form **OR** a membership application and the fee (\$15, separate check) must be enclosed in the same package as the entry form.

**Note: “Pending” and “Applied For” will not be accepted.**

**Club/Team Memberships:** All clubs that enter relay-team competitions or compete for age-division team awards are required to be 2002 year registered club member. The 2002 club membership number (issued by the club’s Association) must be listed on the Team/Entry Form. **Note: *Clubs that enter relay teams or qualify for Club/Team awards may be required to demonstrate proof of their 2002 USATF club registration on site.***

## FEE and LATE ENTRY REQUIREMENTS

**Entry Fees and Deadlines:** \$ 6 per event if RECEIVED on or before Monday, June 10, 2002

**Late Entry Fee:** \$10 per event if RECEIVED between Tuesday June 11, 2002 and Tuesday, June 18, 2002

**Late-late Entry Fees Conditions:** Entries RECEIVED after Tuesday, June 18 will be accepted **(1) ONLY IF** sent via EXPRESS/OVERNITE DELIVERY and in our hands on or before our drop-dead express/overnight deadline of Friday, June 21, and **(2) ONLY IF** (sender enclose an additional surcharge of \$10 per athlete. If the surcharge is not included, entries **WILL NOT** be accepted.

**Post-Deadline Entries:** After June 21, entries **may** be submitted if express permission is granted by the meet Administrative Coordinator, Robin Beamon. Without permission, entries RECEIVED after June 21 will be returned to sender.

**Event Substitution:** (i.e., drop an event/add another for previously-entered athlete): Substitution will be RECEIVED at no cost on or prior to June 11; **\$10 per event after June 11, but RECEIVED no later than June 18, 2002.**

**New Events:** for previously-enter athletes are subject to the same fee terms as described under “Late-late Entry Conditions”.

➤ **Phone or Fax entries will not be accepted**

**Relay Entry fees:** Relay Team fees are 4x the entry fees charged for individual-event entries as per the fee charge and deadlines listed above.

**Team Championships:** All Club/Teams duly registered with their respective USATF-members Association will be scored and eligible to compete for age- division team championship plaque (five divisions, both boy and girls). See “Membership Requirements” and “ Team Scoring and Awards”.

**Combined Event Fees:** Entries RECEIVED on or before June 11 for the Triathlon=\$20; Pentathlon=\$24; Heptathlon and Decathlon=\$24. **Entries RECEIVED between June 12 and June 18, enclose \$20 extra.**

**Entry Confirmation:** Entries will be confirmed (1) **ONLY IF** RECEIVED on or before June 21; and (2) **ONLY IF** a self addressed stamped envelope is enclosed.

## **ENTRIES, FORMS, AND FEE SUBMISSIONS**

First Class Mail/Express/Overnight To:  
**USATF YOUTH ATHLETICS**  
Miami-Dade Parks  
275 NW 2 Street 5<sup>th</sup> Floor/ Operations  
Miami, Florida 33128

**Note: Entries to be RECEIVED after Tuesday, June 18 require a late fee charge and must be sent via EXPRESS/OVERNITE DELIVERY and in our hands by Friday, June 21, the drop-deadline for receipt of all entries. Entries RECEIVED after Friday, June 21 will be returned unless express prior permission granted by the YA Administrative Coordinator, Robin Beamon. (See “Meet Administration” for contact information).**

## **AWARDS AND PERFORMANCE GUIDELINES**

**Awards:** National Championship medals will be awarded to first through eighth place in individual events. Awards will be presented following the posting of final result for each event. Team awards will be presented following the posting of results of the meet on Sunday July 7, 2002.

**Performance Guidelines:** (formerly, “Qualifying”) are listed in this Information Booklet. In past years, “qualifying marks/ standards” were required to enter this meet. That is no longer the case. However, these “Performance Guidelines” is still useful to determine the likelihood or possibility that a given performance or mark would produce awards at the Youth Athletics Championships in 2002.

**Team scoring and Awards:** Team scoring will be based on the following point structure with the top 8 places scored (10-8-6-5-4-3-2-1 to indicate points from first through eighth place). Each male and female division will be scored separately. Awards will be presented to the first, second, and third place teams in each division. There will not be an overall team award. All teams will be scored automatically. Team-scoring declarations and fees are no longer required.

**Multi-Event:** The team points earned by a club/team member in the Combined Events competition will be included in that team’s overall score. IAAF scoring table will be used to scoring all combined competition (Triathlon, Pentathlon, Heptathlon and Decathlon).

**Club/Team Relays:** All relay team member must be member of the same club, which must also be registered with Club’s resident USATF Association for 2002. A relay team consists of four (4) athletes entered into the meet on their respective INDIVIDUAL entry forms. Only those athletes listed on the team Entry Form “Roster “ will be allowed to compete on a relay team. “Relay team member only”, must be listed on this Roster.

## **TERMS AND CONDITIONS**

Athletes who are 18 years old and will reach their 19<sup>th</sup> birthday on or before July 29, 2002 are ineligible to compete in the Youth Athletics competition at any time during the competition year. Those who reach their 19<sup>th</sup> birthday after July 29 are eligible to compete as Young Men/Young Women.

Qualification Standards are no longer required. Performance Guidelines are provided as best estimates of the performance required to earn a medal in the 2002 Championships. The guidelines were determined by taking a weighted average of the 2001 standards and 2001 eight-place performance. If there were fewer than eight entries in a particular event, the eighth place performance was estimated.

Starting heights for the high jump will be 10 centimeters below the stated guidelines; starting heights for the pole vault will be 30 centimeters below the guidelines.

Marks submitted for this meet should be the athlete's best performance for that event during the previous twelve-month period.

Times submitted in hundredths of seconds must be Fully Automatic Times (FAT).

Composite scores may be computed for combined events using point scores for the athlete's best performance in each individual event during the previous twelve months.

Marks for the 1600m and 1 mile are acceptable equivalents for the 1500m, 3200m, and 2 Mile marks for the 3000m and 300 hurdle marks for the 400m hurdles.

In the Intermediate Boys and Young Men divisions, the 1500m, 1600m, 1Mile, 3000m, 3200m and 2Mile marks are also acceptable equivalents for the steeplechase.

In the Young Men division, the 3000m, 3200m and the 2 Mile marks are also acceptable equivalents for the 5000m.

No guidelines are published for the Hammer Throw (Intermediate Boys/Girls and Young Men/Women, as they are exhibition events.

Questions regarding Performance Guidelines should be directed to:

**Jim Duncan – [jduncan@socket.net](mailto:jduncan@socket.net)**

## USATF RULES and REGULATIONS

**USATF Rules:** The meet will be conducted in accordance with USATF rules, including those applicable and specific to Youth Athletics.

**Events Limits:** a competitor must compete in his/her age division only. No “moving up” in any events, including relays. Competitors in the Bantam and Midget Division may compete in the maximum of three (3) events, including relays. Youth, Intermediate, and Young Men/Women Division may compete in a maximum of four (4) events, including relays. Combined Events are not including in the event count.  
**Note: Events entered and later scratched are not counted in the maximum limits.**

**Relay Uniforms:** Relay participants must wear a top of the same color(s) and shorts of the same color(s).

**Protest Table:** Protests must be filed within 30 minutes of the posting of results. A cash fee of \$50 will be required, along with an official Protest Form, to be obtained from the referee. Fees will be refunded only if the appeal is upheld.

*Remember, banners and other meets signage are not souvenirs! They are the property of Miami-Dade Parks and/or USATF. Violators will be dismissed from future competition.*

## THE TRACK FACILITY

**The Track:** The Track at Tropical Park has an 8-lane polyurethane surface with 42' lanes. The jumping events approach surfaces are also polyurethane. The throwing event circles are concrete.

**Warm Up Site:** There are unlimited warm up areas on the adjacent to the track.

**Spike Length:** The maximum spike length permitted on the track and the jumping event surface is ¼ inch.

**Implements:** All starting blocks, relay batons and throwing implements (with the exception of hammers) will be provided by Meet Management. Privately owned implements may not be used. Pole-vaulters must provide their own poles.

## MEET ADMINISTRATION

**Registration/Packet Pickup:** Check-in for all athletes will be at Tropical Park Recreation Center Adjacent to the track. Each athlete will be assigned a competitor bib #, which must be pinned to the athlete's Chest and "worn as issued" (i.e., no folding etc.) The bib # must be worn at all times while the athlete is inside the gates of the track facility. Lost bib #'s cost \$5 each.

**Admissions:** No charge for admission on July 3-4 (Wed-Thru) The July 5-7 (Fri-Sun) fee is \$4 per day: or \$10 for three-day pass. All children ages 6 and under will be admitted FREE. **Note: Coaches without a current USATF Membership Card (the card, itself, must be produced) are required to pay the standard admissions fee.**

**Coaches' Passes:** According to USATF national policy, **no coaches' passes will be issued.** Coaches will be admitted **Free** upon showing a current "USATF Membership Card" with the Coaches category marked.

**Stadium Regulations:** Tents/canopies in the stadium will be restricted to the upper five (5) rows. No restriction on cooler, except cooler/ ice chests with glass containers will **Not** be allowed.

Athletes/clubs will also be allowed to set up tents/tarps in designated areas outside the stadium. **Meet Management will make shade tents available for general use throughout the outside track area.**

## MEET MANAGEMENT

### **Meet Administrator/Coordinator:**

Robin Brown-Beamon (305)223-7060/extension 226  
rbeamon@miamidade.gov (305)222-2124 (fax)

### **Officials Coordinator:**

Rod Larsen (407)876-4467 (ofc.)  
LarsenRod@aol.com (407)876-5843 (fax)

### **Media Coordinator:**

Yvonne McCormack-Lyons (305)755-7861 (ofc.)  
yvonnem@miamidade.gov (305)755-7857 (fax)

## **TRAVEL/LODGING/MEALS INFORMATION**

**Air Travel:** The Meet Management has designated LorraineTravel as the Travel Coordinator for the 2002 Youth Athletics Championships. LorraineTravel is prepared to handle all of your air and ground transportation needs. Call **1/800/666-8911**. **Make sure you identify yourself as a USATF Youth Athletics Attendee**

**Ground Travel:** Miami International Airport and the Greater Miami-Dade area is serviced by most major car rental agencies including National, Avis, Hertz, Enterprise, Budget and many others.

**Facility Parking:** Facility **PARKING IS FREE**. Parking is located directly adjacent to the track. Officials parking and club/team parking are located on lots directly adjacent to the track.

## **ACCOMMODATIONS**

**There will be no dorms available for this event.**

**Hotels:** A list of area hotels is included within this entry Booklet, and also on the meet website. Note: All hotels are within 10-15 minutes of the Tropical Park Facility. Round-trip transportation to the event site will be provided from the host hotel complex.

## **FOOD**

There are unlimited fast food restaurants in the Tropical Park area. There are also several grocery stores in the area. Some hotels will be offering participant buffet breakfast and dinner meal packages. Contact your hotel contact person for further information. Miami-Dade County has unlimited restaurants from fine dining to family-style, all located within the hotel and venue area.

## **GUEST ACTIVITIES AND ATTRACTIONS**

South Florida's subtropical climate allows year-round outdoor activities, and recreation possibilities, and Miami-Dade Parks provides a multitude of these opportunities. From swimming at your hotel, to tennis at more than 50 multi-use courts within our Parks system, to playing sand volleyball on one of renowned beaches, Miami-Dade County has enough activities to keep you occupied when not competing!

While in Miami-Dade County make sure you visit:

**METROZOO** – an award winning 250-acre cageless zoo that showcases more than 900 animals belonging to more than 250 species. The zoo has excelled in the breeding of rare and endangered animals.

**FRUIT & SPICE PARK** – a 35-acre Miami-Dade park boasting more than 500 varieties of exotic fruits, vegetables, nuts, spices and herbs.

**CHARLES DEERING ESTATE** – a historic 42-acre bay front park with nature preserves, archeological sites, offshore island, and an education center and museum on South Florida ecology. Visit the restored 1922 stone mansion at Deering Estate.

**SOUTH BEACH** – No trip to Miami-Dade is complete without a visit to exciting South Beach!! There is something for everyone on South Beach!!

**MIAMI SEAQUARIUM**

**PARROT JUNGLE**

**Attraction, activity and local area information will be available at each hotel and at Tropical Park. Make sure you stop by the Hospitality Desk!**

Miami-Dade Parks is committed to welcoming all Youth Athletics athletes, coaches and family members to beautiful Miami-Dade County, Florida. The Tropical Park Facility is a safe, self-contained environment.

**Athletes Village:** Enjoy your free time at the track by visiting the “Athletes Village and Expo Area located adjacent to the track facility. Activities, vendors, food and beverages – all within 50 meters of the track!

***T-Shirts and other Meet Apparel will be available on site. Official USATF Apparel by Niche Marketing, Inc. will also be available on site. Make sure you get your official 2002 apparel and souvenirs!***



# **MIAMI-DADE PARKS IS PLANNING A COMPLIMENTARY BARBECUE FOR ALL ATHLETES AND COACHES!!**

ATHLETE PICNIC COURTESY OF MIAMI-DADE PARKS

When: Saturday, July 6

What: A Free All-You-Can Eat Barbecue for ALL Youth Athletics National Championships ATHLETES  
(Athlete wristband must be shown for admission!)

Where: Tropical Park Stadium

Coaches, parents and guests pay just \$5 for the all-you-can eat BBQ!!

See you there!!

# 2002 USATF YOUTH ATHLETICS NATIONAL CHAMPIONSHIP

July 3-7, 2002

## DAY ONE

8:00 AM	HEPTATHLON DAY ONE 100M HURDLES, HIGH JUMP, SHOT PUT, 200M	IG YW	
9:00 AM	PENTATHLON 100M HURDLES, SHOT PUT, HIGH JUMP, LONG JUMP, 800/1500M	YG YB	FINAL
10:30 AM	DECATHLON DAY ONE 100M, LONG JUMP, SHOT PUT, HIGH JUMP, 400M	IB YM	
10:45 AM	2000M STEEPLECHASE	IB YM	FINAL
11:30 AM	3000M RACE WALK	YG	FINAL
12:00 NOON	1500M RACE WALK	YB	FINAL
12:30 PM	1500M RACEWALK	BG	FINAL
1:00 PM	1500M RACE WALK	BB	FINAL
1:30 PM	1500M RACE WALK	MG	FINAL
2:00 PM	1500M RACE WALK	MB	FINAL

## DAY TWO

8:00 AM	DECATHLON DAY TWO 110M HURDLES, DISCUS, POLE VAULT, JAVELIN, 1500M	IB YM	FINAL
9:00 AM	PENTATHLON 80M HURDLES, SHOT PUT, HIGH JUMP, LONG JUMP, 800/1500M	MG MB	FINAL
10:00 AM	5000M RACE WALK	IG YW	FINAL
11:30 AM	HEPTATHLON DAY TWO LONG JUMP, JAVELIN, 800M	IG YW	FINAL
12:00 NOON	TRIATHLON SHOT PUT, HIGH JUMP, 200/400M	BG BB	FINAL
11:00 AM	5000M RACE WALK	IB YM	FINAL
12:00 PM	4X800M RELAY	MG MB	FINAL
12:30 PM	4X800M RELAY	YG YB	FINAL
1:00 PM	4X800M RELAY	IG IB	FINAL
1:30 PM	4X800M RELAY	YW YM	FINAL

### DAY THREE

9:00 AM	3000M RUN	MG MB	FINAL
9:45 AM	1500M RUN	YG YB IG IB YW YM	TRIALS
11:15 AM	100M DASH	ALL DIVISIONS	TRIALS
1:30 PM	110M HURDLES 100M HURDLES 100M HURDLES 80M HURDLES	IB YM IG YW YB YG MG MB	TRIALS TRIALS TRIALS TRIALS
3:00PM	800M RUN	ALL DIVISIONS	TRIALS
4:00 PM	200M DASH	ALL DIVISIONS	TRIALS
6:00 PM	4X400M RELAY	BG BB	TRIALS
6:30 PM	4X400M RELAY	MG MB	TRIALS
7:00 PM	4X400M RELAY	YG MB	TRIALS
7:30 PM	4X400M RELAY	IG IB	TRIALS
8:00 PM	4X400M RELAY	YW YM	TRIALS

## DAY FOUR

9:00 AM	5000M RUN	YM	FINAL
9:30 AM	3000M RUN	YG YB IG IB YW	FINAL
11:30 AM	800M RUN	ALL DIVISIONS	FINAL
12:15 PM	200M DASH	ALL DIVISIONS	FINAL
1:00 PM	400M HURDLES	IG YW IB YM	TRIALS
2:00 PM	200M HURDLES	YG YB	TRIALS
2:15 PM	400M DASH	ALL DIVISIONS	TRIALS
4:15 PM	4X100M RELAY	BG BB	TRIALS
4:35PM	4X100M RELAY	MG MB	TRIALS
4:55 PM	4X100MRELAY	YG YB	TRIALS
5:15 PM	4X100M RELAY	IG IB	TRIALS
5:35 PM	4X100M RELAY	YW YM	TRIALS

## DAY FIVE

9:00 AM	400M HURDLES	IB YM	FINAL
9:15 AM	400M HURDLES	IG YW	FINAL
9:30 AM	200M HURDLES	YG YB	FINAL
10:00 AM	1500M RUN	BG BB MG MB	FINAL
11:00 AM	100M DASH	ALL DIVISIONS	FINAL
11:30 AM	400M DASH	ALL DIVISIONS	FINAL
12:00 NOON	1500M RUN	YG YB IG IB YW YM	FINAL
1:30 PM	110M HURDLES	IB YM	FINAL
1:40 PM	100M HURDLES	IG YW YB	FINAL
2:00 PM	100M HURDLES	YG	FINAL
2:10 PM	80M HURDLES	MG MB	FINAL
2:30 PM	4X100M RELAY	ALL DIVISIONS	FINAL
3:15 PM	4X400M RELAY	ALL DIVISIONS	FINAL

# 2002 USATF Youth Athletics National Championships Field Event Schedule

## Day Three

### Friday, July 5<sup>th</sup>

8:00 AM	Long Jump	YG
	Triple Jump	IG
	High Jump	MG/YW
	Shot Put	BB/IB
	Discus	YM
	Javelin	BG/YB
9:30 AM	Pole Vault	YG/YB
12:00 PM	Long Jump	YM
	Triple Jump	YB
	High Jump	BG/IB
	Shot Put	MB/IG
	Discus	YW
	Javelin	MG/YG
2:30 PM	Pole Vault	IG/YW
4:00 PM	Long Jump	YW
	Triple Jump	IB
	High Jump	MB/IG
	Shot Put	YB
	Discus	YG
	Javelin	YM

## Day Five

### Sunday, July 7<sup>th</sup>

8:00 AM	Long Jump	BG/MB
	Discus	MG
9:30 AM	Pole Vault	YM
12:00 PM	Long Jump	BB/MG
	Discus	MB

## Day Four

### Saturday, July 6<sup>th</sup>

8:00 AM	Long Jump	IB
	Triple Jump	YM
	High Jump	YB
	Shot Put	BG/YG
	Discus	IG
	Javelin	BB/YW
9:30 AM	Pole Vault	IB
12:00 PM	Long Jump	IG
	Triple Jump	YW
	High Jump	BB/YG
	Shot Put	MG/YM
	Discus	YB
	Javelin	MB/IB
4:00 PM	Long Jump	YB
	Triple Jump	YG
	High Jump	YM
	Discus	IB
	Javelin	IG
	Shot Put	YW



## HOTEL INFORMATION

Because of their convenient location to Tropical Park Stadium (10 minutes), their consistent value and quality accommodations, and their solid commitment to the 2002 USATF Youth Athletic Championships, the Meet Management highly recommends the following hotels:

### **HOST HOTEL COMPLEX:**

#### ***AIRPORT MARRIOTT\* COURTYARDS BY MARRIOTT\* FAIRFIELD INN***

1201 NW Lejeune Road

Miami, Florida 33126

**(800)228-9290 -or- (305)671-2613**

**contact: Sonesh Mool**

#### **Rates:**

Marriott                      99.00 per night                      up to 4 per room

Courtyards                      89.00 per night                      up to 4 per room

Fairfield Inn                      79.00 per night                      up to 4 per room

***(THERE WILL BE DAILY CONTINUOUS SHUTTLE SERVICE FROM HOST HOTEL TO TROPICAL PARK STADIUM)***

### **EMBASSY SUITES**

3974 NW South River Drive

Miami, Florida 33142

**(305)634-5000 -or- (800)-EMBASSY**

Rate:                      99.00 per night                      up to 6 per room

### **HILTON/Miami Airport**

5100 Blue Lagoon Drive

Miami, Florida 33126

**(305)262-1000 -or- (800)-HILTONS**

Rate:                      99.00 per night                      up to 4 per room

**SOFITEL MIAMI**

5800 Blue Lagoon Drive

Miami, Florida 33126

**(305)264-4888 -or- (800)258-4888**

Rate: 89.00 per night up to 4 per room

**SUMMERFIELD SUITES**

5710 Blue Lagoon Drive

Miami, Florida 33126

**(305)269-1922 -or- (800)833-4353**

Rate: 99.00 per night 1 bedroom suite  
149.00 per night 2 bedroom suite

**WYNDHAM/Miami Airport**

3900 NW 21 Street

Miami, Florida

**(305)871-3800 -or- (800)WYNDHAM**

Rate: 89.00 per night up to 4 per room

**RADISSON MART PLAZA HOTEL**

711 NW 72 Avenue

Miami, Florida

**(305)261-3800 -or- (800)333-3333**

Rate: 99.00 per night up to 4 per room

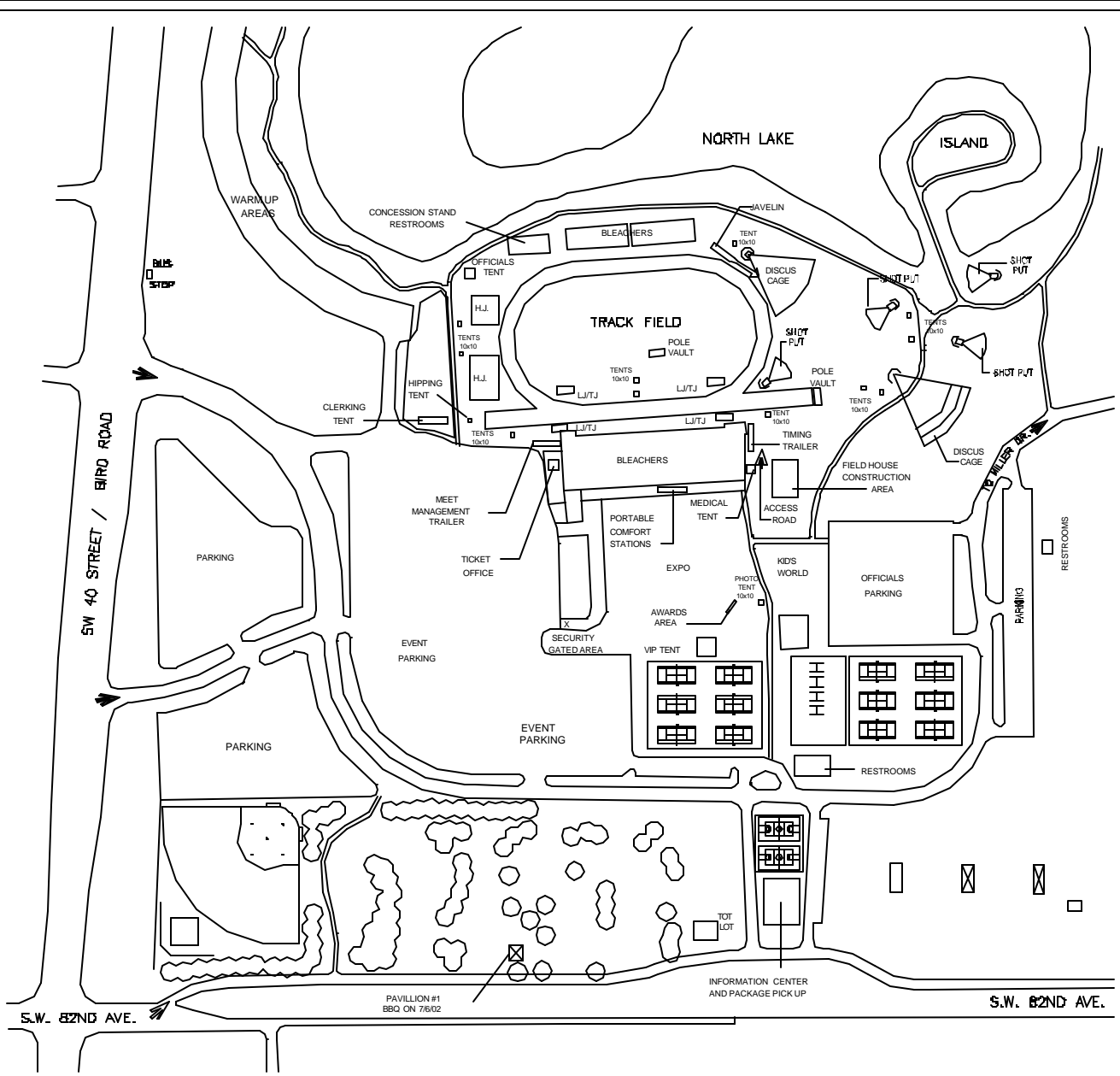
**CROWNE PLAZA / MIAMI INT'L AIRPORT**


950 NW LeJeune Road

Miami, Florida 33126

**(305)444-6558 -or- (800)428-9582**

Rate: 99.00 per night up to 4 per room





**North**

**TROPICAL PARK**  
 NATIONAL  
 YOUTH ATHLETIC CHAMPIONSHIPS  
 Opening 2016

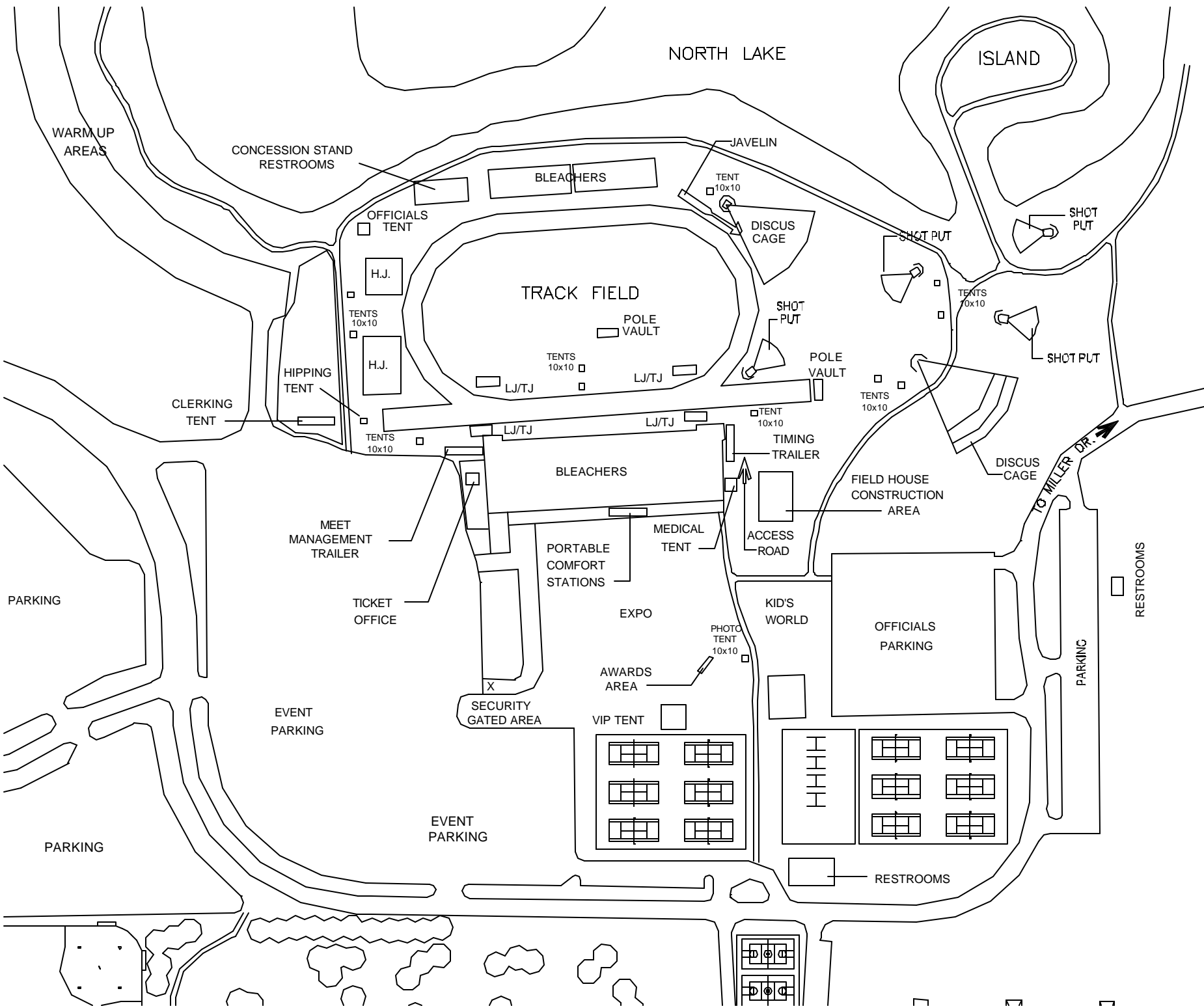
**MIAMI-DODE COUNTY**  
 Park and Recreation Department  
 875 N.W. 25th STREET, 4th FLOOR, MIAMI, FL 33128

S.W. 82ND AVE.

S.W. 82ND AVE.

PAVILLION #1  
 BBO ON 7/6/02

INFORMATION CENTER  
 AND PACKAGE PICK UP



# 2002 USATF YOUTH ATHLETICS NATIONAL CHAMPIONSHIPS

Hosted by Miami-Dade Park & Recreation Department

Tropical Park Stadium - Miami-Dade, Florida

July 3-4 Combined Events \* July 3-7 Individual & Relay Events

## INDIVIDUAL ENTRY FORM

(Must be completed by all individual athletes and team/club athletes)

**ENTRY FEES are determined by the date the ENTRY FORM, PROOF OF AGE, ETC. are RECEIVED**

*Note: The last day that Meet Management will **GUARANTEE RECEIPT OF ENTRIES** is Friday, June 21, 2002*

### AGE DIVISIONS (circle one)

Bantam Boys (1992 – later)

Bantam Girls (1992 – later)

Midget Boys (1990-1991)

Midget Girls (1990-1991)

Youth Boys (1988-1989)

Youth Girls (1988-1989)

Intermediate Boys (1986-1987)

Intermediate Girls (1986-1987)

Young Men (1984-1985)

Young Women (1984-1985)

*\*Athletes who are 18 years of age and WILL NOT reach their 19<sup>th</sup> birthday on or before July 29, 2002 will remain eligible to compete as Young Men/Women until that date*

### PRINT OR TYPE INFORMATION \* PHOTOCOPY BOTH SIDES

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Address \_\_\_\_\_ Age on 7-29-02 \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

USATF Club Name \_\_\_\_\_ USATF Membership# \_\_\_\_\_

If no club affiliation, print unattached)

Date of Birth (MM/DD/YY) \_\_\_/\_\_\_/\_\_\_ USATF Association \_\_\_\_\_

### INDIVIDUAL and RELAY EVENTS ENTRY

(Best Marks)

1. \_\_\_\_\_ ( ) 3. \_\_\_\_\_ ( )

2. \_\_\_\_\_ ( ) 4. \_\_\_\_\_ ( )

Three (3) event limit for Bantams and Midgets. Four (4) event limit for Youth, Intermediate, Young

### COMBINED EVENTS ENTRY

Circle the appropriate Combined Event – and enter your 2002 point score if known:

Triathlon \_\_\_\_\_ Pentathlon \_\_\_\_\_ Heptathlon \_\_\_\_\_ Decathlon \_\_\_\_\_

*Entry Fees and proof of age (birth certificate, etc.) must accompany entry forms. Money Orders and certified checks are the only acceptable means of payment.*

*Make Money Orders/Certified Checks payable to:*

**Miami-Dade Parks**

**First Class Mail and Express/Overnight to:**

**2002 USATF Youth Athletics**

**275 NW 2<sup>nd</sup> Street/5<sup>th</sup> Floor**

**Miami, Florida 33128**

**No overnight weekend deliveries will be accepted**

**NOTICE – IMPORTANT INFORMATION ON REVERSE SIDE OF FORM**

## **ATHLETES RELEASE**

In consideration of your acceptance of my entry, I, intending to be legally bound, do hereby, for myself, my heirs, executors and administrators, RELEASE and forever discharge USA Track & Field, USATF/Florida, Miami-Dade Park & Recreation Department, Miami-Dade County, Miami-Dade County Board of County Commissioners and all respective officers, agents, volunteers, sponsors, competition officials, representatives, successors, and/or assigns from any and all liability for damages and injury to myself or to any other person or property which may be sustained and suffered by me in connection with my participation in, association with or entry in the 2002 USATF Youth Athletics National Championships, or which may arise out of traveling to or participating in, and return from said Championships at Tropical Park Stadium in Miami-Dade, Florida.

I understand that no one can or is guaranteeing my safety in the Championships. Accidents occur whether or not there is negligence. I accept the full responsibility for any and all such injury or damages which may result.

We grant permission to the Meet Management, Meet Directors, or their designee, or the assigned Chaperones of the 2002 USA Track & Field Youth Athletics National Championships, to act as guardian/spokesman with full authorization and power to authorize emergency medical treatment, including hospitalization and anesthesia, if medically necessary for my/our son or daughter while en route to/from or at the site of the 2002 Championships. I understand that should a health emergency arise, I will be notified, but that if I can not be reached by phone, such medical treatment as deemed necessary by medical personnel under the circumstances presented is hereby expressly authorized.

**Allergies and/or current medications:** \_\_\_\_\_ **Date** \_\_\_\_\_

\_\_\_\_\_  
(Athlete Signature)  
Telephone Number: \_\_\_\_\_

\_\_\_\_\_  
(Parent/Guardian Signature)

### **FEE & LATE ENTRY REQUIREMENTS**

**\*Entry Fees & Deadlines:** \$6 per event if received on or before June 10, 2002

**\*Late Entry Fees:** \$10 per event if RECEIVED between June 11-18, 2002.

**\*Late-late Entry Fees & Conditions:** Entries RECEIVED after June 18 will be accepted: **ONLY IF** sent via EXPRESS/OVERNIGHT DELIVERY and in our possession on or Before our drop-dead express/overnight deadline of Friday, June 21, 2002, and **ONLY IF** Sender encloses and additional *surcharge of \$10 per athlete*.

**\*Post-Deadline Entries:** After June 21, 2002, entries may be submitted if express permission is granted by the Administrative Coordinator, Robin Beamon. **Without this permission, entries RECEIVED after June 21 will be returned.**

**\*Event Substitutions:** (i.e., drop an event/add another for a previously entered athlete): Substitutions will be RECEIVED at no cost on or prior to June 10, 2002; **\$10 per event after June 10, but RECEIVED no later than June 18, 2001**

**\*New Events:** for previously entered athletes are subject to the same fee terms as described under "Late-late Entry Conditions".

**\*\*PHONE OR FAX ENTRIES WILL NOT BE ACCEPTED\*\***

**\*Relay Entry Fees:** Relay team fees are 4x the entry fees charged for individual-event entries as per the fee charges and deadlines listed above.

**\*Team Championships:** All Club/Teams duly registered with their respective USATF-member Associations will be scored and eligible to compete for age-division team championship plaques (five divisions boys and girls).

**Combined Events Fees:** entries RECEIVED on or before June 11, 2002 for the Triathlon=\$20; Pentathlon=\$24; Heptathlon=\$24; Decathlon=\$24. Entries RECEIVED BETWEEN June 12-18, 2002 Enclose \$20 additional.

Combined entry fees received after June 18, 2002 are governed by the same entry fee and deadline Conditions as apply to individual and relay entries.

**Entry Confirmations:** Entries will be confirmed **ONLY IF RECEIVED ON OR BEFORE JUNE 21, 2002 and a SELF-ADDRESSED STAMPED ENVELOPE IS ENCLOSED WITH THE ENTRIES.**

### **MEMBERSHIP REQUIREMENTS**

**Athlete Memberships:** Each athlete is required to be a 2002 USATF member. The 2002 athlete membership number must be listed on the entry form -or- a membership application and the \$15 fee (separate check) must be enclosed in the same package as the entry forms. **"Pending" and "Applied For" will not be accepted & entries will be returned.**

### **MEET MANAGEMENT**

#### **MEET ADMINISTRATOR**

Robin Brown-Beamon  
(305)223-7060/extension 226  
(305)222-2124 fax  
[rbeamon@miamidade.gov](mailto:rbeamon@miamidade.gov)

#### **OFFICIALS COORDINATOR**

Rod Larsen  
(407)876-4467  
(407)876-5843 fax  
[LarsenRod@aol.com](mailto:LarsenRod@aol.com)

**2002 USA TRACK & FIELD NATIONAL YOUTH  
ATHLETICS CHAMPIONSHIPS OFFICIALS  
APPLICATION**

July 3-7, 2002

Tropical Park Stadium – Miami-Dade, Florida

Name: \_\_\_\_\_ USATF ASSN: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Telephone Numbers: Daytime \_\_\_\_\_

Evening \_\_\_\_\_

Cellular \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

USATF OFFICIALS CERTIFICATION NUMBER: \_\_\_\_\_

CERTIFICATION LEVEL: MASTER: \_\_\_\_\_ NATIONAL: \_\_\_\_\_ ASSOCIATION: \_\_\_\_\_

YEARS AT CURRENT LEVEL: \_\_\_\_\_ years

Will you be interested in hotel accommodations? Yes: \_\_\_\_\_ / No: \_\_\_\_\_

Select four (4) events in which you are best qualified:

____ Finish Judge	____ Discus	____ Umpire
____ Timer	____ Shot	____ Javelin
____ Starter	____ High Jump	____ Pole Vault
____ Marshal	____ Wind Gauge	____ Clerk
____ Long Jump	____ Triple Jump	____ Race Walk
____ Weights/Measures	____ Other: _____	

Will you be able to work the following days:

7/03 \_\_\_\_\_ 7/04 \_\_\_\_\_ 7/05 \_\_\_\_\_ 7/06 \_\_\_\_\_ 7/07 \_\_\_\_\_

Shirt Size: XXXL \_\_\_\_\_ XXL \_\_\_\_\_ XL \_\_\_\_\_ L \_\_\_\_\_ M \_\_\_\_\_

**As part of this application, I understand and hereby grant my permission for the Selection Committee and/or Officials Coordinator to contact individuals for information regarding my officiating experience and abilities.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**(Please review & complete reverse)**

**\*\*PARTICIPATION AGREEMENT\*\***

I recognize that there are certain inherent risks involved in my participation in track & field competition as an Official, and I freely accept such risks. In consideration of my application being accepted as an Official for the **2002 USATF National Youth Athletics Championships**, I intending to be legally bound hereby for myself, my heirs, executors, waive, release and forever discharge all rights and claims for damages which I may have or which may accrue to or against USA Track & Field, USATF/Florida, Miami-Dade County, Miami-Dade County Board of County Commissioners, Miami-Dade Park & Recreation Department and its/their officers, agents or assigns, for any and all damages which may be sustained and suffered by me in connection with my participation in the event, travel to and from the event.

I understand that a track & field competition official who participates in the meet is responsible for any and all costs incurred for travel, transportation, housing, meals and uniforms except as designated by the Meet Management.

I agree and abide by all regulations and requirements for participation as a track & field competition official at the meet and hereby certify that all information submitted by me for consideration of my application is true to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**All applications must be fully completed, and returned no later than January 15, 2002**

**RECENT OFFICIATING HISTORY (1999-2001)**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_
- 9. \_\_\_\_\_
- 10. \_\_\_\_\_
- 11. \_\_\_\_\_
- 12. \_\_\_\_\_
- 13. \_\_\_\_\_
- 14. \_\_\_\_\_
- 15. \_\_\_\_\_