

# 2001 USATF YOUTH ATHLETICS NATIONAL CHAMPIONSHIPS



Hosted by USATF Illinois and Millikin University  
DECATUR, ILLINOIS



• July 3 - 4 Combined Events • July 3 - 7 Individual and Relay Events

## INDIVIDUAL ENTRY FORM

Must be completed by all individual athletes and club/team athletes

• ENTRY FEES are determined by the date the ENTRY FORM, PROOF OF AGE, ETC. are RECEIVED. Details OVER •

Note: The last day that meet management will GUARANTEE RECEIPT OF ENTRIES is Friday, June 22.

### ● AGE DIVISION - Check One ●

- |   |  |
|---|--|
| <input type="checkbox"/> Bantam Boys (Born 1991 or after)   | <input type="checkbox"/> Bantam Girls (Born 1991 or after)   |
| <input type="checkbox"/> Midget Boys (Born 1989-1990)       | <input type="checkbox"/> Midget Girls (Born 1989-1990)       |
| <input type="checkbox"/> Youth Boys (Born 1987-1988)        | <input type="checkbox"/> Youth Girls (Born 1987-1988)        |
| <input type="checkbox"/> Intermediate Boys (Born 1985-1986) | <input type="checkbox"/> Intermediate Girls (Born 1985-1986) |
| <input type="checkbox"/> Young Men (Born 1983-1984) *       | <input type="checkbox"/> Young Women (Born 1983-1984) *      |

\*Athletes who are 18 years of age and will not reach their 19th birthday on or before July 29, 2001 will remain eligible to compete as Young Men/Young Women until that date.

- Print or Type Information •
- Photocopy as needed (BOTH SIDES) •

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Address \_\_\_\_\_ Age on 7/29 \_\_\_\_\_

City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

USATF Club Name \_\_\_\_\_ USATF Membership # \_\_\_\_\_  
*(If none, print UNATTACHED)* *2001# REQUIRED*

Date of Birth (MM/DD/YY) \_\_\_/\_\_\_/\_\_\_ USATF Association \_\_\_\_\_

### ● INDIVIDUAL and RELAY EVENTS ENTRY ●

( Best Marks ) ( Best Marks )

1. \_\_\_\_\_ ( ) 3. \_\_\_\_\_ ( )\*
2. \_\_\_\_\_ ( ) 4. \_\_\_\_\_ ( )

\* Three (3)-event limit for Bantams and Midgets. Four (4)-event limit for Youth, Intermediate and Young Men/Women

### ● COMBINED EVENTS ENTRY ●

Check the appropriate Combined Event--- and enter your 2001 point score if known:

- Triathlon \_\_\_\_\_  Pentathlon \_\_\_\_\_  Heptathlon \_\_\_\_\_  Decathlon \_\_\_\_\_

Entry fees and proof of age (birth certificate, etc.) must accompany entry forms. Money orders and certified checks, only, are acceptable means of payment..... payable to "USATF Illinois".

First Class Mail and Express/Overnight To:

**USATF YOUTH ATHLETICS, Millikin University, 1184 West  
Main Street, Decatur, IL 62522**

No overnight weekend deliveries accepted; for information on overnight Saturday deliveries, contact Meet Administrator Mary Watters -- youthathletics@mail.millikin.edu.

For specific information re the YA National Championships, see the appropriate contact person on other side, or link to the meet website -- <http://www.millikin.edu/athletics/track/YA2001/ya2001.html>, or via [www.usatf.org](http://www.usatf.org).

# ATHLETE'S RELEASE

In consideration of your acceptance of my entry, I, intending to be legally bound, do hereby, for myself, my heirs, executors and administrators, RELEASE and forever discharge Millikin University, the City of Decatur, USA Track & Field, USATF Illinois, and their respective officers, agents, volunteers, sponsors, competition officials, representatives, successors, and/or assigns from any and all liability for damages and injury to myself or to any other person or property which may be sustained and suffered by me in connection with my participation in, association with or entry in the 2001 USATF Youth Athletics National Championships, or which may arise out of traveling to or participating in, and return from said Championships at Millikin University in Decatur.

I understand that no one can or is guaranteeing my safety at the Championships. Accidents occur whether or not there is negligence. I accept the full responsibility for any and all such injury or damages which may result.

I/We grant permission to the Meet Directors, or their designee, or the assigned Chaperones of the 2001 USA Track & Field Youth Athletics National Championships, to act as guardian/spokesman with full authorization and power to authorize emergency medical treatment, including hospitalization and anesthesia, if medically necessary for my/our son or daughter while en route to/from or at the site of the 2001 Championships. I understand that should a health emergency arise, I will be notified, but that if I cannot be reached by phone, such medical treatment as is deemed necessary by medical personnel under the circumstances presented is hereby expressly authorized.

Allergies and current medications: \_\_\_\_\_ Date \_\_\_\_\_

(Athlete's Release MUST be signed by the contestant and it MUST BE SIGNED by the father, mother, or legally appointed guardian.)

Signature - **ATHLETE**  
Phone: Home ( ) \_\_\_\_\_

Signature - **PARENT/GUARDIAN**  
Office ( ) \_\_\_\_\_

## **FEE and LATE ENTRY REQUIREMENTS**

**Entry Fees and Deadlines:** \$6 per event if *RECEIVED* on or before Tuesday, June 12.

**Late Entry Fees:** \$10 per event if *RECEIVED* between Wednesday, June 13 and Tuesday, June 19.

**Late-late Entry Fees and Conditions:** Entries *RECEIVED* after Tuesday, June 19 will be accepted **(1) ONLY IF** sent via EXPRESS/OVERNITE DELIVERY and in our hands on or before our drop-dead express/overnite deadline of Friday, June 22; and **(2) ONLY IF** sender encloses an additional *surcharge of \$10 per athlete*.

**Post-Deadline Entries:** After June 22, entries may be submitted if express permission is granted by the meet Administrative Coordinator, Mary Watters (phone). Without permission, entries *RECEIVED* after June 22 will be returned to sender.

**Event Substitutions:** (i.e., drop an event/add another for previously-entered athletes): Substitutions will be *RECEIVED* at no cost on or prior to June 12; **\$10 per event after June 12, but RECEIVED no later than June 19.**

**New Events:** for previously-entered athletes are subject to the same fee terms as described under "Late-Late Entry Conditions".

- **Phone or FAX entries will not be accepted** •

**Relay Entry Fees:** Relay Team fees are **4X** the entry fees charged for individual-event entries as per the fee charges and deadlines listed above.

**Team Championships:** All Club/Teams duly registered with their respective USATF-member Associations will be scored and eligible to compete for age-division team championship plaques (five divisions, both boys and girls).

**Combined Events Fees:** *Entries RECEIVED* on or before June 12 for the Triathlon=\$20; Pentathlon=\$24; Heptathlon and Decathlon=\$24. Entries *RECEIVED* between June 13 and June 19: Enclose \$20 extra.

Combined Events entries after June 19 are governed by the same entry fee and deadline conditions as apply to individual and relay entries.

**Entry Confirmation:** Entries will be confirmed **(1) ONLY IF** *RECEIVED* on or before June 22; and **(2) ONLY IF** a self-addressed stamped envelope (SASE) is enclosed.

## **MEMBERSHIP REQUIREMENTS**

**Athlete Memberships:** Each athlete is required to be a 2001-year member of USA Track & Field. The 2001 athlete membership number must be listed on the entry form **OR** a membership application and the fee (\$15, separate check) must be enclosed in the same package as the entry forms. **Note:** "Pending" and "Applied For" will not be accepted.

### **Meet Administration:**

**Mary Watters** ●217/420-6625

●youthathletics@mail.millikin.edu

●Fax 217/362-6414

**Meet Site Coordinator:** Millikin University

**Don Luy** ●217/420-6625

●dluy@mail.millikin.edu

**Officials Coordinator:** USATF Officials

**Ron Altoff** ●W. 740/548-3996

●H. 740/548-3996

●Altrack@aol.com

**Media Coordinator:** Millikin University

**Mike Anderson** Sports Info Director

●217/362-6429 MAnderson@mail.millikin.edu

**YOUTH  
NATIONAL  
EMAIL:**

**youthathletics@  
mail.millikin.edu**

**YOUTH  
NATIONAL  
WEB SITE**

●www.usatf.org/youth

**ON-SITE YA INFORMATION  
and REGISTRATION:  
youthathletics@mail.millikin.edu**