

Map available at www.ussalabama.com (Follow signs to Battleship Park)

2001 USA FALL CROSS COUNTRY CHAMPIONSHIPS and NATIONAL MASTERS 10KM CHAMPIONSHIPS

Saturday, December 1, 2001

Hosted and organized by the City of Mobile, Alabama and USA Track & Field – Alabama Association

INDIVIDUAL ENTRY

ELIGIBILITY

- Pre-event entry deadline is November 24, 2001.
- The entry fee is \$20 per person for entries received by November 24, 2001. Payment must accompany the entry.
- The late entry fee is \$30 per person for the entries received after November 24, 2001. Faxed entries will not be accepted!
- Please do not mail entries after November 24.
- Entries will be accepted at the meet headquarters until 7:00 p.m., Friday, November 30, 2001. Absolutely no entries will be accepted on the day of the event.

Team entries must be submitted on separate team entry form. In addition an individual entry form for each team member

must be submitted with the team entry form. Team entries must be submitted by Wednesday, November 28.

DECLARATION AND SCORING

- A team may enter an unlimited number of runners. A maximum number of eight team members must be declared as scorers by 7:00 p.m., Friday, November 30, 2001. All members of an "Association club" must reside within the boundaries of the same USATF Association or its Neighboring Association (Regulation 7-B)

Senior Championships

- Team competition in the Fall National Cross Country Championships is limited to USATF Association club Teams. (Rule 14.3)

Masters Championships

- Team competition in the Masters National Cross Country Championships is limited to USATF Association club Teams. (Rule 271.7)

(Follow signs to Battleship Park)

INDIVIDUAL ENTRY FORM

For official use only

2001 USA FALL CROSS COUNTRY CHAMPIONSHIPS and NATIONAL MASTERS 6 Km CROSS COUNTRY CHAMPIONSHIPS

First Name: _____ Male Female Age (as of 12/1/01) _____

Last Name: _____ Date of Birth: _____

Address: _____ USATF Club: _____

City: _____ 2001/2002 USATF Number: _____

State: _____ Zip: _____ Citizenship (if note USA) _____

County (if not USA): _____

Telephone: _____ e-mail address: _____

Event: Open Men's 10 Km Open Women's 6 Km Masters 6 Km

Entry fee must accompany the entry form. Faxed entries will not be accepted.

WAIVER AND RELEASE: I know that participating in a cross country race is potentially hazardous activity. In consideration of your accepting this entry into the USA Fall National and Masters National Cross Country Championships. I hereby for myself, my heirs, executors and administrators waive and release any and all rights and claims for damages I may have against USATF, USATF-Alabama, Complete Sports Productions, the City of Mobile, Events Mobile, Inc., its employees, agents, officers and the sponsors, the volunteers and their representatives, successors and assigns for any and all injuries suffered by me in said event, or as a result of my travel to and from the competition. I attest and certify that I am physically fit and have sufficiently trained for the competition and that my date of birth is as stated on this application. I authorize meet personnel and its agents permission to request emergency medical treatment or care as necessary to insure my well being. I agree not to cover or alter my competitor number in any way on pain of disqualification, and I acknowledge that my entry fee is non-refundable, including if the event is cancelled.

SIGNATURE _____ DATE _____

T-Shirts – The first 800 entrants will receive a meet T-Shirt.

MEET HEADQUARTERS

Holiday Inn – I-65, 850 S. Beltline Highway, Mobile, AL 36609

To be eligible for the special rate, reservations must be made with the hotel directly by November 1, 2001, at (888) 324-4200 OR (334) 342-3220. Ask for the special rate USA Track & Field rate of \$55 single/double plus tax.

TRAVEL

For discounted airfares call Barbara Driver at Springdale Travel at 1-800-874-0550.

DIRECTIONS TO HOST HOTEL

FROM THE AIRPORT, take a left-hand turn onto Airport Boulevard. At approximately 7 miles, turn right onto the service road – Beltline Highway (runs parallel to Airport Blvd.) Follow the service road around the curve, we are on the right. Past O'Charley's Restaurant.

FROM I-65 NORTH OR SOUTH, take Exit 3 (Airport Blvd. West). At the first red light from the exit, turn left onto the service road and go around the curve. We are located on the right past O'Charley's restaurant.

DIRECTIONS TO RACE COURSE/USS ALABAMA BATTLESHIP PARK

FROM WEST: Take I-10 East to Exit 30 Highway 90/98

FROM EAST: Take I-10 West through George Wallace Tunnel, take Exit 27 Highway 90/98

FROM NORTH: Take I-65 South to I-10 East, go through George Wallace Tunnel, take Exit 27 Highway 90/98

MISCELLANEOUS

DOPING CONTROL

Athletes who participate in these championships may be subject to formal drug testing in accordance with USA Track & Field IAAF rules, and in accordance with IAAF and/or U. S. Olympic Committee protocol. Athletes found, after a disciplinary hearing, to be positive for prohibited substances, as defined by the IOC and IAAF, or who refuse to be drug tested, will be disqualified from this event and may lose eligibility for future competitions. Any prize money payable to an athlete who has tested positive shall be held until the final determination of the disciplinary process.

TIMELINE & EVENT SCHEDULE

Saturday, November 24, 2001

Deadline for receipt of on-time entries.

Wednesday, November 28, 2001

Final day for submission of team entries

Friday, November 30, 2001

Course Preview – 10:00 a.m. – dark

Registration – 1:00 – 7:00 p.m.

Technical Meeting – 7:00 p.m. - Final deadline for late entries.

Saturday, December 1, 2001

10:00 a.m. –2:00 p.m. – Number & Packet Pick-up-Battleship Park

11:00 a.m. – Youth 2K Fun Run

11:30 p.m. - Community 6K Race

12:15 p.m. - Women's Masters 6K Championship

12:15 p.m. - Women's Masters 6K Championship

1:00 p.m. - Men's Masters 6K Championship

1:45 p.m. - Women's 6K Championship

2:15 p.m. - Men's 10K Championship

Awards Ceremony and post-race party immediately following Men's 10K Championship

MAILING ADDRESS:

Events Mobile, Inc.
2900 Dauphin Street
Mobile, AL 36606

MAKE CHECKS PAYABLE TO: EVENTS MOBILE, INC.

TEAM ENTRY AND DECLARATION FORM

Name: _____

Senior Men's 10 Km
Masters Men's 6 Km, age division _____

Seniors Women's 6 Km
Masters Women's 6Km, age division: _____

Coach/Manager Name: _____

Telephone: _____

Address: _____

Fax: _____

City: _____ State: _____ Zip: _____

E-Mail: _____

In submitting the team entry, the Coach/Manager certifies to have read and understood eligibility for individuals and teams, and declarations and scoring, as outlined on the individual race application.

An individual Entry Form and entry fee for each team member must be submitted with this form. No additional fee is required for submission of the team roster.

A separate entry form must be submitted for each team (by gender and/or age-division).

Deadline for submitting the Team Entry Form is Wednesday, November 28. No additions and/or changes to team rosters will be accepted after that date.

Coach or designee must pick up numbers and packets for all runners listed on team roster.

If more than eight (8) members are listed on the roster, the Coach/Manager must declare the Team's scoring runners by 7:00 p.m., Friday, November 30th. If no declaration is made, the first eight members listed will be considered the scoring runners.

Official Use Only	Scoring Member	First & Last Name (PLEASE PRINT)	Age on Race Day	2001 or 2002 USATF Number
		1.		
		2.		
		3.		
		4.		
		5.		
		6.		
		7.		
		8.		
		9.		
		10.		
		11.		
		12.		
SUBMIT TO:		Events Mobile, Inc. 2900 Dauphin Street Mobile, AL 36606	Changes to rosters or declarations only may be faxed until Wednesday, November 28, 5:00 p.m.	

TELEPHONE: (334) 470-7730 FAX: (334) 470-7732 E-MAIL: strack@iopener.net INTERNET: www.mobilealsports.org

TEAM ENTRY

ELIGIBILITY

All Championships

Team entries must be submitted on a separate team entry form. In addition an individual entry form for each team member must be submitted with the team entry form (see eligibility below). Additional team entry forms may be requested from (334) 470-7730 or may be obtained from www.mobilealsports.com

A team may enter an unlimited number of runners. A maximum of eight team members must be declared as scorers by 7:00 p.m., Friday, November 30, 2001.

All members of an "Association club" must reside within the boundaries of the same USATF Association or its neighboring Association (Regulation 7-B).

Senior Championships

Team competition in the Fall National Cross Country Championships is limited to USATF Association club teams. (Rule 15.3)

Masters Championships

Team competition in the Masters National Cross Country Championships is limited to USATF Association club teams. (Rule 271.7)

DECLARATION AND SCORING

All Championships

Teams are required to declare their scoring runners IF they have entered more than 8 individuals. Declarations are due by 7:00 p.m., Friday, November 30, 2001. If a team with more than eight entries fails to declare, the first eight runners listed on their team entry form – whether they run or not – will be considered their declared team.

National clubs (teams with members who reside in more than one USATF Association) are not scored in these championships.

All unattached runners, members of incomplete or ineligible teams, and runners not declared as scoring members of their teams will be removed from the order of finish for the purposes of team scoring in the senior championships.

Senior Championships

Up to eight runners may figure in each team's scoring, with the aggregate places of its top five finishers determining its team score and its number 6-7-8 finishers displacing. Ties in scoring are resolved by determining which team's last scoring member finished nearest to first place.

Masters Championships

Only U.S. citizens may score or win championship medals. A master runner may complete in a younger age division for his/her team and his/her true age division for individual awards. Teams are scored in 10-year increments: 40+, 50+, 60+, and 70. Only U.S. citizens may score or win championship medals.

A masters runner may complete in a younger age-division for his/her team, and in his/her respective age-division for individual awards.

Men's 40+ and 50+ team places are determined by adding the finish times of their top five finishers. Men's 60+ and 70+ and all women's team places are determined by adding the finish times of their top three finishers.

AWARDS

Senior Championships (equal awards to men & women)

USATF Championship Medals will be presented to: the first ten finishers all declared members of the first, second, and third place team. Fred Wilt Memorial Traveling Trophy to Team Champions.

Prize Money

Place	Individual	Team
1 st	\$200	\$1,000
2 nd place	\$150	\$500
3 rd place	\$100	\$200
4 th place		\$200

Masters Championships (equal awards to men & women)

Medals will be presented to the top three finishers in all age-divisions from 40-44 to 90+ and the declared members of the first, second, and third place team in each division.

Championship patches will be awarded to the winners of each age division and to the declared members of the winning team in each division.

COURSE

DESCRIPTION

The course is scenic, spectator friendly, Euro-Style 2000-meter loop course contested on grass surfaces. Both spikes and racing flats are acceptable.

INSPECTION

The course will be available for inspection from 10:00 a.m. to dark on Friday, November 30. Volunteers will be on-site to provide course tours
Directions from 10:00 a.m. – 2:00 p.m.

DIRECTIONS TO RACE COURSE

USS ALABAMA BATTLESHIP PARK

FROM WEST: Take I-10 East to Exit 30 Highway 90/98

FROM EAST: Take I-10 West through George Wallace

Tunnel, take Exit 27 Highway 90/98

FROM NORTH: Take I-65 South to I-10 East, go through George Wallace Tunnel, take Exit 27 Highway 90/98

Map available at www.ussalabama.com

City of Mobile

100 0 100 200 Feet



City of Mobile GIS: 03/16/2011
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10 and 6 Kilometer Race

10K = 5 Loops 6K = 3 Loops

- Race Course
- Finish
- Road
- Structure

