



# ORGANIZATIONAL/CLUB MEMBERSHIP APPLICATION

**FOR ASSOCIATION USE ONLY**

Date Rec'd \_\_\_\_\_

Check# \_\_\_\_\_ Amt \$ \_\_\_\_\_

# of Membership Years \_\_\_\_\_

Membership Year(s) \_\_\_\_\_

Assoc. # \_\_\_\_\_ Club # \_\_\_\_\_

Approved By \_\_\_\_\_

Date Approved \_\_\_\_\_

## ORGANIZATION INFORMATION

\*Organization Name \_\_\_\_\_

Principal Location of the Organization \_\_\_\_\_

\*City \_\_\_\_\_ \*ST \_\_\_\_\_ Zip \_\_\_\_\_

\*Website Address \_\_\_\_\_

### Type of Organization

- Competitive Club
- Event Organizer
- Corporate
- Other

### \*Age Demographics

- Youth
- Masters
- Open

*Check all that apply*

### Sports

- Track
- Road
- Mountain
- Trail
- Field
- XC
- Ultra
- Race Walking

### CHECK ONE:

- New Membership
- Renewal from Last Year
- Renewal but not from Last Year
- Update Multi-year Membership



\*Specified contact information will be posted on USATF website, www.usatf.org

## CONTACT INFORMATION

All mail and e-mail correspondence from USATF will be sent to the following

Contact Person \_\_\_\_\_

Current USATF Membership # \_\_\_\_\_

Shipping/Mailing Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

\*Phone (Main)( ) \_\_\_\_\_ Phone (Alternate)( ) \_\_\_\_\_

\*E-mail Address \_\_\_\_\_ Fax ( ) \_\_\_\_\_

Officers:

\_\_\_\_\_  
President Current USATF Membership # \_\_\_\_\_

\_\_\_\_\_  
Secretary Current USATF Membership # \_\_\_\_\_

\_\_\_\_\_  
Other Current USATF Membership # \_\_\_\_\_

**Our organization, if accepted, hereby agrees to abide by the Rules and Regulations of USA Track & Field and to respect and enforce all decisions of USA Track & Field and its Associations.**

Signature of Organization Officer \_\_\_\_\_

Date \_\_\_\_\_

Return this application form to:

### PLEASE REGISTER OUR CLUB/ORGANIZATION FOR:

- 1 YEAR     2 YEARS
- 3 YEARS     4 YEARS

Fee = number of years X annual membership fee

NOTE: To maintain current contact information and to properly activate the liability insurance, clubs/organizations who apply for multi-year memberships **must** file a membership application, applicable coach's registration forms, and club practice schedule each year.

### FOR NATIONAL OFFICE USE ONLY

Date Rec'd \_\_\_\_\_

Date Ent'd \_\_\_\_\_

Entered By \_\_\_\_\_ CC \$ \_\_\_\_\_

Check \_\_\_\_\_ Amt. \$ \_\_\_\_\_

**\*\$100 late fee; Renewal applications received after May 1st COMPETITIVE CLUBS ONLY**