



# ORGANIZATIONAL/CLUB MEMBERSHIP APPLICATION

**FOR ASSOCIATION USE ONLY**

Date Rec'd \_\_\_\_\_  
 Check# \_\_\_\_\_ Amt \$ \_\_\_\_\_  
 # of Membership Years \_\_\_\_\_  
 Membership Year(s) \_\_\_\_\_  
 Assoc. # \_\_\_\_\_ Club # \_\_\_\_\_  
 HY-TEK Short Abbrev \_\_\_\_\_  
 Approved By \_\_\_\_\_  
 Date Approved \_\_\_\_\_

## ORGANIZATION INFORMATION

\*Organization Name \_\_\_\_\_  
 Principal Location of the Organization \_\_\_\_\_  
 \*City \_\_\_\_\_ \*ST \_\_\_\_\_ Zip \_\_\_\_\_  
 \*Website Address \_\_\_\_\_

<b>Type of Organization</b>	<b>*Age Demographics</b>	<b>Sports</b>	
<input type="checkbox"/> Competitive Club	<input type="checkbox"/> Youth	<input type="checkbox"/> Track	<input type="checkbox"/> Field
<input type="checkbox"/> Event Organizer	<input type="checkbox"/> Masters	<input type="checkbox"/> Road	<input type="checkbox"/> XC
<input type="checkbox"/> Corporate	<input type="checkbox"/> Open	<input type="checkbox"/> Mountain	<input type="checkbox"/> Ultra
<input type="checkbox"/> Other		<input type="checkbox"/> Trail	<input type="checkbox"/> Race Walking

**Check all that apply**

### CHECK ONE:

- New Membership
- Renewal from Last Year
- Renewal but not from Last Year
- Update Multi-year Membership



**\*\$100 late fee;  
 Renewal applications  
 postmarked  
 after April 15**

\*Specified contact information will be posted on USATF website, www.usatf.org

## CONTACT INFORMATION

All mail and e-mail correspondence from USATF will be sent to the following

Contact Person \_\_\_\_\_  
 Current USATF Membership # \_\_\_\_\_  
 Shipping/Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

\*Phone (Main)( ) \_\_\_\_\_ Phone (Alternate)( ) \_\_\_\_\_  
 \*E-mail Address \_\_\_\_\_ Fax ( ) \_\_\_\_\_

Officers:

President _____	Current USATF Membership # _____
Secretary _____	Current USATF Membership # _____
Other _____	Current USATF Membership # _____

**Our organization, if accepted, hereby agrees to abide by the Rules and Regulations of USA Track & Field and to respect and enforce all decisions of USA Track & Field and its Associations.**

Signature of Organization Officer \_\_\_\_\_

Date \_\_\_\_\_

Return this application form to:

**PLEASE REGISTER OUR CLUB/ORGANIZATION FOR:**

1 YEAR     2 YEARS  
 3 YEARS     4 YEARS

Fee = number of years X annual membership fee

NOTE: To maintain current contact information and to properly activate the liability insurance, clubs/organizations who apply for multi-year memberships **must** file a membership application, applicable coach's registration forms, and club practice schedule each year.

**FOR NATIONAL OFFICE USE ONLY**

Date Rec'd \_\_\_\_\_  
 Date Ent'd \_\_\_\_\_  
 Entered By \_\_\_\_\_ CC \$ \_\_\_\_\_  
 Check \_\_\_\_\_ Amt. \$ \_\_\_\_\_