

2011 USA Junior Olympic Track and Field Championships

July 26th to July 31st at Wichita State University in Wichita, KS

Officials Application Form

NOTE: USE THIS FORM OR A COPY EVEN IF YOU ARE AN ASSOCIATION LEVEL OFFICIAL OR A COMPETITION VOLUNTEER APPLYING TO HELP WITH THE CHAMPIONSHIP. PLEASE FOLLOW ALL DIRECTIONS - INCOMPLETE OR UNSIGNED APPLICATIONS WILL NOT BE CONSIDERED.

Part A. Please PRINT or TYPE all information - Application must be postmarked on or before March 1, 2011.

NAME: _____ USATF Membership: _____
 First Initial Last

USATF Certification #: _____ Certification Level: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

Telephone: () _____ Gender: Male _____ Female: _____

E-mail Address: _____ USATF Association: _____
 (This is important since most correspondence will be by e-mail.)

PART B. For each event you would like to be considered to work, place your preference number to the left of event name. (1 for first choice, etc.) **Choose wisely!** Prior experience will influence assignments. **Show your top three.**

TRACK EVENTS	FIELD EVENTS	OTHER SPECIALIZATION
a. ___ Finish Line (Lap/Timing/Finish)	f. ___ Throws	l. ___ Combined Events Crew
b. ___ Clerk of Course	g. ___ Horizontal Jumps	m. ___ Marshal/Steward
c. ___ Umpire	h. ___ Vertical Jumps	n. ___ Wind Gauge Operator
d. ___ FAT Photo Evaluator	i. ___ FieldLynx	o. ___ Inspector of Implements
e. ___ Starter	j. ___ LaserLynx	p. ___ Technical Information/Results
	k. ___ Racewalk	q. ___ Field Spotters for Announcer
		r. ___ Warm-Up Track Crew
		s. ___ Set-Up Crew

Do you have experience with FieldLynx? (YES/NO) _____ Throws? _____ Vertical Jumps? _____ Horizontal Jumps? _____

Do you have experience with LaserLynx? (YES/NO) _____

If for some reason you cannot be available all days, then preference will be given to someone who can. Preference will be given to certified officials to fulfill these jobs.

___ I am volunteering for the Junior Olympic Championships, July 26 to July 31, 2011.

Please indicate the days which you can not work. I **can not** work on ___ Tuesday ___ Wednesday ___ Thursday
 ___ Friday ___ Saturday ___ Sunday

I **will** **will not** (circle one) need campus housing. I **would like to room with** _____

My shirt size is ___ S ___ M ___ L ___ XL ___ XXL ___ XXXL
 Men's Women's (circle one)

NOTE: Please use only the space provided to respond to Part C. **Attachments will be discarded!!!**

PART C. 1. Starting with the most recent, list up to five significant meets that you have worked during 2010, 2009 or 2008. Indicate the date, meet location and primary assignments as an official or volunteer. Where your assignment matches your preference as shown in PART B, list the preference number you are requesting. That is, if you worked as a retriever in the Shot Put and your preference for throws retriever is 1, place a 1 under "Preference #". If you worked as a clerk and your preference for clerk of course is 2, place a 2 under "Preference #".

Experience

	Month/Year	Meet Location	Meet Name	Assignment	Preference #
1.					
2.					
3.					
4.					
5.					

Waiver and Release of Liability:

I understand that as a official/volunteer who is picked and who participates in this championship that I am expected to work all days indicated on this application, attend an Officials meeting the evening before the meet starts, be responsible for my own costs incurred for transportation, housing, meals, uniform, and personal entertainment. I will receive no direct compensation or other benefits in my capacity as an official or volunteer for the Wichita State University, The Greater Wichita Area Sports Commission, the City of Wichita, USATF, USATF Missouri Valley Association, Go Wichita Convention and Visitors Bureau and the Local Organizing Committee hereinafter referred to as "the Parties". I agree not to hold myself out to others as an employee of any or all of the Parties. I agree to and do hereby voluntarily assume any and all risks of bodily injury, including death and damage to my property arising out of me volunteering or officiating the 2011 USATF Junior Olympic National Track and Field Championship. I also hereby release and discharge the Parties and their respective officers, employees, agents and representatives from any and all actions, claims or liability for bodily injury or property damage caused by, arising from or in any way connected with the 2011 USATF Junior Olympic National Track and Field Championship or related activities, excepting only such liability arising from the gross negligence of the Parties.

I hereby declare that I am in good health and capable of carrying out any officiating or volunteer duties that I may be assigned at the said championship in Wichita, Kansas beginning in July 2011 unless otherwise noted here:

I have carefully read and fully understand the content of this agreement and authorization for release of information as needed for conduct of the meet and execute it freely and voluntarily. I am aware that this is a release of liability and a contract between the Parties and me. A facsimile copy or photocopy of this authorization shall be as valid as the original. I agree to abide by all regulations and requirements for participation as a support Official/volunteer at said championships and hereby certify that all information contained on this acceptance form is true to the best of my knowledge. If emailed this document, a copy of this document with my e-mail address will constitute my acceptance and will have the same legal ramifications as my legal signature.

Signed: _____ Date: _____
 Signature of the Applicant

Return this fully completed application form postmarked by no later than March 1, 2011 to:

Mailing Address:
 Missouri Valley USATF Association
 USATF Junior Olympic Officials Coordinator
 7001 W 79th Street
 Overland Park, KS 66204

Officials Coordinators:
Greg Miller, Chair Officials Committee Missouri Valley
 Phone: (785) 766-3812
 E-mail: coachgm5@sunflower.com

Senior Officials Coordinators:
Heidie Yost, Assistant Track Coach, Wichita State University
 Phone: (316) 978-5422
 E-mail: hyost@goshockers.com
Monica Joannes, Secretary Missouri Valley Association
 Phone: (918) 237-5673
 E-mail: monica.joannes@gmail.com

Confirmations will be sent out by early-April.