

**USA Track & Field - National Officials Committee  
2009 - 2012 Certification Application and Database Form**



**This form is: (please check / 1 designation)**

- Re-certification for 2009-2012- Was certified during 2005-2008Olympiad
- New Certification application for the 2009-2012Olympiad
- Revision/Correction of any Certification data

**Return this form to:**  
**KEVIN HARRISON**  
**7828 NORTH OLIVE**  
**KANSAS CITY,**

**MISSOURI 64118**

- Upgrade in overall certification level (**highlight all changes**)
- Other (Transfer) (please explain) \_\_\_\_\_

Please **print or type** all information - no abbreviations please

1 USATF Certification Number is: 0  
(Leave blank if first certification; ( six digit number)

2 Name: \_\_\_\_\_  
Last Name First Initial

3 Nickname: \_\_\_\_\_

4 Address: \_\_\_\_\_

5 City: \_\_\_\_\_

6 State:       (2 letter postal abbreviation)

7 Zip Code: \_\_\_\_\_ (Either 5 or 9 Digits)

8 Phone: (    ) \_\_\_\_\_  
Area Code Phone Number

9 Gender:  Female  Male

10 LOCAL ASSOCIATION: MISSOURI VALLEY  
Items 12 and 13 are to be completed by the USATF Vice Chair - Certifications

12 Date of 1<sup>st</sup> USATF/TAC certification \_\_\_\_\_  
(Completed by USATF Vice Chair - Certifications) Month Day Year (4 digit)

13 2009-20012 Olympiad data current as of: \_\_\_\_\_  
(Date received by USATF Vice Chair - Certifications) Month Day Year(4 digit)

14 Current USATF certification level is: \_\_\_\_\_  
(Association Cert. Chair enters - Subject to change each Olympiad)

15 New upgraded certification level awarded is: \_\_\_\_\_

16 Effective Date of cert. level upgrade #15 \_\_\_\_\_  
(Entered by Association Certification Chair) Month Day Year(4 digit)

16a USA Track & Field Membership Number  
**THIS IS NOT YOUR OFFICIALS NO** (10 Digit number)

E-mail Address: \_\_\_\_\_

11 First year I officiated any track and field event was:         

**Skill Specializations – To be Completed by the Association Certification Chair**

Certification Chair is to indicate CURRENT officiating expertise by CIRCLING the appropriate level for that skill (as follows: "A" if Association level, "N" if National level or "M" if Master level) next to the skill specialization for the following USATF Rule 30 Competition Official positions. **The shaded and bolded skills are reserved for NATIONAL and MASTER level officials only (\*SEPARATE TEST REQUIRED)**  
**NEW OFFICIALS ARE LIMITED TO SIX CHECK-OFF SKILLS ONLY**

17 Track Events				18 Field Events				19 Other USATF Skill Specializations						
a		N	M	Referee – Running Events*	a		N	M	Referee – Field Events*	a		N	M	Referee – Combined Events
					b		N	M	Chief Field Judge	b		N	M	Referee – Long Distance Running*
					c	A	N	M	Discus	c		N	M	Referee – Race Walking (19e or 19k required)*
					d	A	N	M	Shot put	d	A	N	M	Combined Events Coordinator
e		N	M	Finish Line Coordinator	e	A	N	M	Hammer/Weight	e	A	N	M	Race Walk Judge *
					f	A	N	M	Javelin	f	A	N	M	LDR/Cross Country Timer/Recorder *
g		N	M	Electronic Manager*	g	A	N	M	Long Jump	g	A	N	M	Long Distance Running*Genera *1
h	A	N	M	Fully Automatic Timing	h	A	N	M	Triple Jump	h	A	N	M	Marshal
i	A	N	M	Starter	i	A	N	M	High Jump	i	A	N	M	Athletics for the Disabled
j	A	N	M	Clerk of Course	j	A	N	M	Pole Vault	j	A	N	M	Wind Gauge Operator
k	A	N	M	Finish Judge	k	A	N	M	Inspector of Implements*	k	A	N	M	Race Walk Official *
l	A	N	M	Timer	l		N	M	Technical Manager *	L	A	N	M	Competition Secretary/Computing
m	A	N	M	Umpire	m	A	N	M	Electronic recording *	m	A	N	M	Nat. Master Referee combined*
n	A	N	M	Lap Scorer	n	A	N	M	Electronic Measurement*	n	A	N	M	Nat. Master Referee LDR*
o	A	N	M	Nat. Master Referee Track*	o	A	N	M	Nat. Master Referee Field*	o	A	N	M	Nat. Master Referee Race Walk*

NEW OFFICIALS ARE LIMITED TO SIX CHECK-OFF SKILLS ABOVE \* Separate Test Required

Race/Ethnicity/Age (OPTIONAL) - Please check (✓) 1 designation: This data will only be grouped for statistical purposes and reporting. Not for any selection

**(20) USA Track & Field seeks to promote increased diversity in officiating and will use the following information to monitor our progress.**

**Which of the following best describes your ethnicity/Race**

- None
- c Asian
- e Latino/ Hispanic
- g Caucasian / White
- b Native American/Alaska Native
- d African American / Black
- f Pacific Island

**(21) USA Track & Field seeks officials of all ages and will use the following to monitor our progress: YEAR of BIRTH : 4 Digit year only**

**(22) DO YOU HAVE ANY DISABILITIES  YES  NO IF YES EXPLAIN BRIEFLY**

The above information is accurate to the best of my knowledge.

In signing below, I attest to the accuracy of the data and skill levels circled above.

Signature of the Applicant      Date;

Certification Chair

Signature of the Association Certification Chair  
Revised as OF 8-30-2004 (JPF USATF NTFOC)

## Instructions for Completing the Certification Application and Database Form

**PLEASE PRINT!** If you do not type the information on the form, please make a special effort to print as legibly as possible- **no abbreviations**. Remember, the person entering the information is not familiar with your handwriting. To help data entry, Certification Chairs are to note any changes, updates or upgrades with a *highlighter*. *All those being USATF certified for the first time are to be certified at the Association level NO Exceptions. This information is also used to send you a newsletter.*

1. Certification Number: Enter your six-digit **certification number** (e.g., 003792) including the leading zero ("0") provided for you. Leave this blank if you are being *USA Track & Field* certified for the first time or are unsure. This number will then be entered by the USATF Vice Chair - Certifications.
2. Name: Print/Type your **last name** (including Jr., Sr, etc.), your **first name** and your **middle initial (up to 4 characters)**. " Dr. will not be entered in front of your name.
3. Nickname: Indicate any **nickname** (*Smith, Fred G. Lefty*).
4. Address: Indicate your complete **mailing address** (e.g., *Rural Route #1 - Box 438 or 1032 3<sup>rd</sup> West*). The National Committee may contact you about certain major meets or with general information or Send a newsletter.
5. City: Indicate the name of the city needed for your mailing address (e.g., *Issaquah*).
6. State: Indicate the 2-letter postal abbreviation for the **state** for your mailing address (e.g., *WA*).
7. ZIP Code: Enter the **ZIP code** (5 or 9 numbers) for your mailing address (e.g., *98027* or *98027-0255*).
8. Phone: Provide the **area code and phone number** where you can be reached during the evening hours.
9. Gender: Indicate your gender (sex) by placing a check mark (✓) in the appropriate box.
10. Association: Indicate the name of your **local USA track & Field Association** (if not already indicated).
11. First Year: Indicate the **first year** you officiated any track and field events (whether certified or not).
12. Date of 1<sup>st</sup> USATF/TAC Certification: The *Vice Chair - Certifications* will indicate the date you were first *registered* as a *Certified Official* by TAC/USA or USA Track & Field. Please leave this item blank.
13. Data Current As: Completed by the Vice Chair - Certifications, this date is when the data is received and is approved for database entry. It will be 10/1/2004 or later and indicates the most current effective date of all entered data.
14. Certification Level: Your Association Certification Chair will enter an overall **certification level** status (either *Association, National, Master, or Emeritus*). This level is established, awarded and entered by your Association Certification Chair and is subject to review each four-year Olympiad (i.e., **This level is awarded for the 2004-2008 Olympiad period only**).
15. New Upgrade: Your Association certification Chair will indicate the new overall **certification level** (*Association, National, Master, or Emeritus*) to which you have been promoted.
16. Latest Upgrade Date: Your Association certification Chair will indicate the date on which you were awarded your latest (i.e., current **overall certification level** (*Association, National, Master or Emeritus*)).
  - 16a This is your USATF membership number not your six digit officials number this number must be renewed every year for your officials number to be valid. This number can be obtained online at usatf.org there is a cost to become a member your local certification chair can explain further if necessary.
- 17-19 **Skill Specializations:** The Association Certification Chair will *CIRCLE* an appropriate letter to the left of each **officiating skill area** which applicant **actively** serves as a *competition official*. This indicates the skill rating the applicant has achieved for that officiating skill (i.e., an "A" will be circled if certified at the Association level for that skill, or "N" for *National* level, or "M" for *Master* level). A certification level for any individual skill/event area cannot be higher than your overall certification level, #14 above. It is **NOT possible** to hold a *Master* rating in many skill areas. Thus there should be a variety of levels indicated for *Master* level officials. **Note:** *It is possible to hold the Association level Certification with only one skills circled. Note: New officials may only have six boxes checked off.*

*Example: though I may have an overall rating of Master, but am an Association level Shot Put official, National level Timer and a Master level Umpire. Thus, the "A" next to the Shot Put would be circled, "N" next to Timer and "M" to the left of Umpire.*

Officials holding an overall rating of **Association** level official are **not eligible** for those skill areas which are shaded and marked with an asterisk (\*).
- 20-21 **Race/Ethnicity/Age:** This optional information will only be used for *grouped data* to assess our progress toward our goal of promoting diversity, it will **never be linked to any individual for any reason**.
- 21 **Disabilities:** List any disability such as hearing, colorblindness, etc. that would prevent you from working all positions on an event crew Sign and date your form; then return it with the appropriate fees and a digital picture jpg format.
- 22 **Sign and Date your form:** Then return it with the appropriate fees and digital picture in JPEG FORMAT.