

# USATF ALASKA

30 Sep 07

MEMORANDUM FOR ALL USATF MEMBERS

SUBJECT: September Track & Field Committee Meeting

1. **PLACE:** King Career Center, Anchorage

2. **DATE/TIME:** 20 Sep/6:30 pm

3. **CHAIRPERSON:** Ben Larson

4. **MEMBERS PRESENT:**

Darlene Perkins

Jerry Perkins

Ben Larson

Lisa Jayne

Ole Jordan

Jeff Heuseveldt

Benji Uffenbeck

5. **OPENING COMMENTS:** Ben called the meeting to order at 6:40pm.

6. **ELECTION OF CHAIRPERSON:** Ben asked for a volunteer to be in charge of the meetings. Jerry Perkins volunteered. The motion was made and approved by all in attendance.

7. **OFFICIALS TRAINING:** Ole will plan to do this sometime early in the spring, before high school season begins. He will also plan to conduct this at the Dome.

8. **DOMES STATUS:** The Dome is scheduled to open 1 Nov.

9. **WINTER ALL COMERS:** Ole reported that we may be able to hook up with UAA to conduct the winter all comers meet. If that is the case, we may need to plan for the officials training in Jan.

10. **HIGH SCHOOL SEASON:**

a. **Season Schedule:** Ben met with the sports committee at Bartlett where they agreed on a schedule. He passed out a copy.

i. **Chaos Meet:** This 1<sup>st</sup> meet, scheduled for 29 March, will be open because many students may not have enough practices. We may have students from Fairbanks, Kodiak, etc.

ii. **Regular Meets:** Following the Chaos meet, the next meet will be 4 April which will consist of a quad meet followed by another quad meet, a couple of dual meets and a quad meet before the Anchorage Invitational. The weekend of 10 May will be the Freshman/Sophomore Championships. There will also be a Last Chance Meet for those students who need another seed time, however, not all events will be held during that meet. Also, a special note has been made

regarding the meet scheduled for 19 April; all events must be done by sunset due to the holiday.

- b. **Region IV Championships:** We will go all out for this event. Ben has already lined up assignments for many of the positions that need to be filled. We will still need lots of volunteers.
- c. **Budget Proposal:** Ben drew up a proposed contract and budget for Region IV. There are still several items to discuss. Will go over during the November meeting.
- d. **Sponsors:** Discussed sponsorship and how sponsors can get ads in the Region IV program as well as on the USATF website. It would actually be a good idea if we could get a volunteer to take care of the program.
- e. **Volunteers:** It makes it a little easier if we have volunteers who know what they're looking for when assisting with the track and field events. Of course we will always need volunteers to help with setup and teardown as well.

#### 11. ALL COMERS SEASON:

- a. **Meet Director of Committee:** Jerry and Ben are already planning for the season. They will make sure that if one of them isn't present at the meet, the other will be there.
- b. **Series Schedule:** The schedule has been posted and Jerry passed out a copy. A few changes were made to some of the meets so that the distance events weren't too close together. The Skinny Raven mile is scheduled during the 2<sup>nd</sup> meet, 12 June. Doug still wants to do the ASAP mile again. We discussed and felt the ASAP mile would be better held in July. We decided on 14 July at 6:30pm. Someone also mentioned conducting a steeple chase, possibly at Chugiak. More to follow.
- c. **Fees:** A change to the fees were proposed and approved. The adult fee is \$25, kids fee is \$20 and the family fee/rate is \$60. Someone also mentioned that we may want to consider color coded series bibs.
- d. **Budget Proposal:** Jerry will bring a proposal to the next meeting.

#### 11. OTHER EVENTS/OTHER:

- a. Masters event: We still want to consider conducting this event. It would be good to compare the time to a national database. Possibly schedule in the Dome. This event could also be held for all ages.
- b. Remember to think about the Steeple Chase event.
- c. Jerry will retype the All Comers schedule and advertise the ASAP and Skinny Raven Mile

**12. NEXT MEETING:** Plan to have another meeting in Nov to discuss the budget. We will also need to review the Region IV contract so that we can get it signed and turned in within the next few weeks.

**13. ADJOURNMENT TIME:** 8:40pm

//signed//  
LISA JAYNE,  
Secretary, USATF

**Approved as written**

//signed//  
BEN LARSON,  
President, USATF