



2008 USATF Junior Olympic Cross Country Program Individual Entry & Advancement Form



Please type or print legibly

Last Name _____ First _____

Address _____

City _____ State _____ Zip _____

Telephone: () _____ Email _____

Full USATF Club Name _____

USATF Club Number _____ / _____

USATF Association OHIO USATF Region # 5

USATF Membership Number _____
(Required)

AGE DIVISION

Sex: Male Female

Bantam (Born 1998 and later)

Midget (Born 1996-1997)

Youth (Born 1994 -1995)

Intermediate (Born 1992-1993)

Young M/W (Born 1990-1991)

Birth Date ____/____/____
BIRTH DATE VERIFIED**

Section 1	Association Championships	Belmont Park, Dayton, Oh.	November 8 th , 2008
	(Check appropriate age division to enter the Association Championship)		Entry Fee: \$ 6.00 per athlete
	<input type="checkbox"/> Bantam (3 km) <input type="checkbox"/> Midget (3 km)	<input type="checkbox"/> Youth (4 km) <input type="checkbox"/> Intermediate (5 km) <input type="checkbox"/> Young Men/Women (5 km)	

Section 2	Regional Championships	Malone College, Canton, Oh.	November 15 th , 2008																
	(Indicate place/time from Association Championships)		Entry Fee: \$ 7.00 per athlete																
	<table style="width: 100%;"> <tr> <th style="width: 30%;">Time</th> <th style="width: 30%;">Place</th> <th style="width: 30%;">Time</th> <th style="width: 30%;">Place</th> </tr> <tr> <td><input type="checkbox"/> Bantam (3 km) _____</td> <td>_____</td> <td><input type="checkbox"/> Youth (4 km) _____</td> <td>_____</td> </tr> <tr> <td><input type="checkbox"/> Midget (3 km) _____</td> <td>_____</td> <td><input type="checkbox"/> Intermediate (5 km) _____</td> <td>_____</td> </tr> <tr> <td></td> <td></td> <td><input type="checkbox"/> Young Men/Women (5 km) _____</td> <td>_____</td> </tr> </table>	Time	Place	Time	Place	<input type="checkbox"/> Bantam (3 km) _____	_____	<input type="checkbox"/> Youth (4 km) _____	_____	<input type="checkbox"/> Midget (3 km) _____	_____	<input type="checkbox"/> Intermediate (5 km) _____	_____			<input type="checkbox"/> Young Men/Women (5 km) _____	_____		
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		<input type="checkbox"/> Young Men/Women (5 km) _____	_____																

Section 3	National Championships	Mechanicsville, VA.	December 13 th , 2008																
	(Indicate place/time from Regional Championships)		Entry Fee: \$8.00 per athlete																
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		<input type="checkbox"/> Young Men/Women (5 km) _____	_____																

Athlete's Release: I voluntarily agree to participate in the 2008 USA Track & Field Junior Olympic Cross Country Championships and knowingly assume any and all risks of loss, damage to my person or property, injury (including death), both foreseen and unforeseen, of my attendance at and participation in the 2008 USA Track & Field Junior Olympic Cross Country Championships, from any cause whatsoever, including the fault or negligence of Releasees (as defined below). I, for myself, my heirs, personal representatives and assigns do hereby release, waive, discharge and covenant not to sue USA Track & Field, Inc., the local USATF Association, the Local Organizing Committee, the Facility and Championship Sponsors, their respective officers, directors, employees, agents and volunteers (collectively "Releasees") from all liability, loss, claims, demands, possible causes of action, court costs, settlement costs and fees, attorneys fees and any other expenses arising from any claim or lawsuit that may arise from any loss, damage or injury (including death) to me or my property resulting from or arising in connection with, or related to, my attendance at or participation in the 2008 USA Track & Field Junior Olympic Cross Country Championships. In the event that I am injured, I hereby consent to the provision of necessary and appropriate emergency medical treatment.

By entering this competition, I grant USA Track & Field, Inc. a limited license to use my name, likeness, image, voice, video, athletic performance, biographical and other information, in any format whatsoever, and to distribute, broadcast and exhibit these without charge, restriction or liability, but only for the purposes of advertising or promoting the sport of Athletics. In no event, however, will such usage constitute an endorsement of any product or service without my specific written consent.

Signature - **ATHLETE** _____ Signature - **PARENT/GUARDIAN** (Must be signed if athlete is under 18 years of age.) _____

ADA request: I am requesting an accommodation for a disability as follows: _____
(Visit www.usatf.org/about/legal/policies/ADA.asp for forms and procedures)
*Please note: All requests for accommodations must be received six weeks prior to the date of competition.

List allergies and current medications: _____

THIS ENTRY FORM MUST BE RETURNED TO THE REGISTRATION AREA BEFORE LEAVING THIS MEET.

**Proof of Age: Verification Stamp (based on Birth Certificate, Certified Baptismal Record, Passport, Driver's License, or U.S. government identification)