



# USA Track & Field 2004 Nominations Form

**Note: Per our Bylaws, Article 9-E-2-b, each candidate may have up to a maximum of five (5) nominators. At least ten (10) and no more than twenty (20) other members must collectively second the nominations.**

**Directions:**

- Fill out the top of the form providing the nominee information.
- Attach the Nominations Statement Form and/or a one-page statement, if used.
- Both the nominee and the nominator are to sign the form.
- The original nominator is to sign the form.
- Obtain the required signature per the note above from the nominating constituency – Board members, executive committees of sport committees, members of administrative and development committees, Association Presidents, secretaries and officers of constituent bodies listed in Exhibits B, C and D.
- Return the completed paperwork to the Nominations Subcommittee, c/o Sherry Quack at the National Office, on or before Saturday, October 2, 2004. (*Packets received on Monday, October 4 will be accepted.*)
- Materials received by October 4 will be included in the Nominations Report sent out 30 days prior to the Annual Meeting.
- Additional nominations forms, which must be completed as outlined above, may be turned in to Sherry Quack at the registration desk at the **Hilton Portland & Executive Tower, Portland, OR**, before the scheduled start of the first general session of the 2004 Annual Meeting (7:00 p.m. Wednesday December 1, 2004.)
- No floor nominations are allowed.

**NOMINEE**

Name of Nominee: \_\_\_\_\_

President     Vice President     Secretary     Treasurer     Long Distance Running Division Chair

Name of Committee (for Chairs & members) or Office \_\_\_\_\_

2004 USATF membership number and category(ies) \_\_\_\_\_

Address \_\_\_\_\_ Zip Code \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**NOMINATOR**

Name of nominator \_\_\_\_\_ Telephone (day) \_\_\_\_\_

2004 USATF membership number and category(ies) \_\_\_\_\_

Address \_\_\_\_\_ Zip Code \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**SECONDRERS** You must solicit at least ten (10) seconders and no more than twenty (20). Only ten (10) may be listed on this page.

1. _____	'04 Membership # _____	City, State _____
2. _____	'04 Membership # _____	City, State _____
3. _____	'04 Membership # _____	City, State _____
4. _____	'04 Membership # _____	City, State _____
5. _____	'04 Membership # _____	City, State _____
6. _____	'04 Membership # _____	City, State _____
7. _____	'04 Membership # _____	City, State _____
8. _____	'04 Membership # _____	City, State _____
9. _____	'04 Membership # _____	City, State _____
10. _____	'04 Membership # _____	City, State _____

*Forms from each seconder must be attached to this form.*