



# USA Track & Field 2002 Nominations Form

**Note: Per our Bylaws, Article 9-E-2-b, each candidate may have up to a maximum of five (5) nominators. At least ten (10) and no more than twenty (20) other members must collectively second the nominations.**

## Directions:

- Fill out the top of the form providing the nominee information.
- Attach the Nominations Statement Form and/or a one-page statement, if used.
- Both the nominee and the nominator are to sign the form.
- The original nominator is to sign the form.
- Obtain the required signature per the note above from the nominating constituency – Board members, executive committees of sport committees, members of administrative and development committees, Association Presidents, secretaries and officers of constituent bodies listed in Exhibits B, C and D.
- Return the completed paperwork to the Nominations Subcommittee, care of Sherry Quack at the National Headquarters, on or before Sunday, October 5, 2002. *(Packets received on Monday, October 6 will be accepted.)*
- Materials received by October 6 will be included in the Nominations Report sent out 30 days prior to the Annual Meeting.
- Additional nominations forms, which must be completed as outlined above, may be turned in to Sherry Quack at the National Office desk at the **Hyatt Regency Crown Center, Kansas City, MO** before the scheduled start of the first general session of the 2002 Annual Meeting.
- No floor nominations are allowed.

## NOMINEE

**Name of Nominee:** \_\_\_\_\_

IAAF Delegate     IAAF Council     IAAF Officers     IAAF Committee Chair     IAAF Committee Member

Name of Committee (for Chairs & members) or Office \_\_\_\_\_

USATF membership category(ies) \_\_\_\_\_

Address \_\_\_\_\_ Zip Code \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

## NOMINATOR

**Name of nominator** \_\_\_\_\_ Telephone (day) \_\_\_\_\_

USATF membership category(ies) \_\_\_\_\_

Address \_\_\_\_\_ Zip Code \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**SECONDBERS** You must solicit at least ten (10) seconders and no more than twenty (20). Only ten (10) may be listed on this page.

- |     |       |                   |
|-----|-------|-------------------|
| 1.  | _____ | City, State _____ |
| 2.  | _____ | City, State _____ |
| 3.  | _____ | City, State _____ |
| 4.  | _____ | City, State _____ |
| 5.  | _____ | City, State _____ |
| 6.  | _____ | City, State _____ |
| 7.  | _____ | City, State _____ |
| 8.  | _____ | City, State _____ |
| 9.  | _____ | City, State _____ |
| 10. | _____ | City, State _____ |

*Forms from each seconder must be attached to this form.*