



**"THESE ARE THE DAYS ... TO REMEMBER"**  
**USA Track & Field's**  
**24<sup>th</sup> Annual Meeting**

December 4-8, 2002 ♦ Hyatt Regency Crown Center  
 Kansas City, Missouri

PLEASE PRINT OR TYPE YOUR <b>NAME &amp; AFFILIATION</b> EXACTLY AS YOU WANT IT TO APPEAR ON YOUR NAME BADGE			
Last Name ✓		First Name ✓	
Street Address ✓		City ✓	State ✓ Zip ✓
Association or Affiliation		Current USATF Membership Number	DOB ✓
Home Phone Number	Home Fax Number	Sport Category (ies) ✓	
Office Phone Number	Office Fax Number	Membership Category (ies) ✓	
Email Address		Local Club Affiliation (if applicable)	

Indicate with an asterisk (\*) any information you **DO NOT** want published in the USATF Directory/Resource Guide.

**EARLY BIRD RATE ...**

The registration fee includes a portfolio; Thursday night Welcome Reception; Friday Expo Breakfast (in the Expo Area) and the Saturday morning Awards Breakfast Buffet.  
 If postmarked **AFTER** November 12, 2002 -- **add \$50.00**

**\$ 150.00**

\$ \_\_\_\_\_

**2003 MEMBERSHIP** (\$20.00 / Required fields for membership are indicated by a ✓)

\$ \_\_\_\_\_

**FRIDAY NIGHT GALA**

**JESSE OWENS/HALL OF FAME BANQUET** (presented by XEROX) \_\_\_\_\_ tickets at \$50.00  
 (To reserve a table for ten (10), **ALL** tickets must be purchased at the same time. See info sheet)  
**Delegates who purchase tickets on-site will be charged \$60.00 per ticket.**

\$ \_\_\_\_\_

Yes, I plan to attend the banquet and would prefer a "vegetarian" dinner.

**FIRST-TIME EVER! 50/50 RAFFLE DRAWING**

Yes, I want to enter my name in the 50/50 raffle!! I would like to purchase \_\_\_\_\_ tickets @ \$25 each.

\$ \_\_\_\_\_

**TOTAL SUBMITTED**

<b>\$</b>
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Make checks payable to "USA Track & Field," or to pay by credit card, please complete the following:

Card Number \_\_\_\_\_ 
 MasterCard  Discover  
 Expiration Date \_\_\_\_\_ Signature \_\_\_\_\_

**IMPORTANT:** Return ALL COPIES of this form with payment to:

**USATF ANNUAL MEETING REGISTRATION, One RCA Dome, Suite 140, Indianapolis, IN 46225**

**Note:** A copy of this form will be returned to you as an acknowledgement. Refunds will be issued only to those registrants who notify the National Headquarters of their cancellation prior to November 12, 2002, less a \$25.00 processing fee. Cancellations received by November 22 will receive a 50% refund, less a \$25.00 processing fee. Cancellations received *after* November 22 will not be refunded.

Each registrant must pick up his/her own packet at the Annual Meeting Registration Desk. **THERE WILL BE NO EXCEPTIONS!!** Portfolios can be guaranteed only for the first 1,200 registrants to pick up their packets at the Annual Meeting Registration Desk. In keeping with USATF Bylaws, attendees **MUST BE MEMBERS** in order to participate (and vote) in the general sessions and committee meetings of USATF.