



“Celebrating 25 Years Of Excellence”



HERE IS YOUR INVITATION TO THE 2003 USATF/USTCA EXPO SHOW

DECEMBER 4-6, SHERATON GREENSBORO, GREENSBORO, NC

The 2003 USATF and USTCA Annual Meetings bring together the leaders in the sports of track and field, race walking and long distance running in the United States. For equipment and technology suppliers, USATF Sponsors, CVBs, Sports Commissions and anyone interested in reaching an elite group, this is your once-a-year opportunity to interact with hundreds of the sport's top collegiate coaches, meet directors, administrators, athletes and volunteers all in one spot. Secure your booth today! REGISTER EARLY for a special discount!

- **Standard Exhibitor Package:**
Register on or before **October 15 -- \$750.00**
(After October 15 -- \$850.00)

Covers expense of exhibiting at BOTH conventions over the dates of Thursday, December 4 through Saturday, December 6. Standard package includes 8' x 10' sized booth, with one 8' skirted table, two side chairs, one wastebasket and one 7" x 44" identification sign indicating company name. Includes a listing in USATF 2003 Annual Meeting printed materials; listing on the popular "Expo Card"; Annual Meeting portfolios (two per booth); Exhibitor's Badges; opportunity for special presentations at the Friday Expo Breakfast; two tickets per booth to the Saturday Awards Breakfast Buffet. You also have the opportunity to contribute items for the Expo Raffle held at the Annual Meeting.

- **Product Donation for Annual Meeting Attendees:**
Please specify _____

- **Other:** (Please list – this could include an opportunity to support/host reception for attendees – special VIP gifts; special services, etc.)

Company Name/Contact _____

Address _____

Phone _____ Fax/Email _____

Names as you wish them to appear on Exhibitor's Badges _____

TOTAL AMOUNT ENCLOSED: \$ _____

Make checks payable to: **USA Track & Field** or pay with your VISA or MasterCard by completing the following information:

Card Number _____

Expiration Date _____ Signature _____

USATF Office Use Only	
Date Rec'd	_____
Check No	_____
Booth #	_____

To register, please send completed form along with payment to:
USA Track & Field, One RCA Dome, Suite 140, Indianapolis, IN 46225-1023
Attn: '03 Expo Show



PREFERS



For more information: 317.261.0478 x309; fax 317.261.0514; email: Rita.Ramsey@usatf.org

Hurry! Booth space is limited

• A copy of this form will be returned to you as acknowledgment of receipt.