



FOR OFFICE  
USE ONLY

DATE  
NOMINATION  
RECEIVED

LAST YEAR FOR  
CONSIDERATION  
OF THIS FILE

# COACH OR CONTRIBUTOR RECOMMENDATION AND INFORMATION

Please print or type all information. When complete, mail to: National Track & Field Hall of Fame  
132 E. Washington St. Suite 800  
Indianapolis, IN 46204

**NOMINEE** Living? .. Yes .. No

NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY, STATE, ZIP CODE \_\_\_\_\_

DAYTIME TELEPHONE \_\_\_\_\_ EVENING TELEPHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

**CATEGORY** .. Coach .. Contributor

ORGANIZATIONS REPRESENTED AND DATES \_\_\_\_\_

## NOMINATOR

NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY, STATE, ZIP CODE \_\_\_\_\_

DAYTIME TELEPHONE \_\_\_\_\_ EVENING TELEPHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

ROLE IN USATF AND/OR SPORT \_\_\_\_\_

## ACCOMPLISHMENTS AND CONTRIBUTIONS

### ATHLETES COACHED

Please list Olympians, other USA internationalists, USA champions, or national collegiate champions

YEAR	ATHLETE	EVENT
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____

### INTERNATIONAL TEAMS AND TEAM TITLES

Please list all USA international teams served, national club or collegiate titles or major conference titles

YEAR	TEAM SERVED OR TITLE WON
1.	_____
2.	_____
3.	_____
4.	_____
5.	_____
6.	_____
7.	_____
8.	_____
9.	_____
10.	_____
11.	_____
12.	_____
13.	_____
14.	_____

**ATHLETICS OFFICES HELD (OLYMPIC, USOC, AAU, TAC, USATF, NCAA, ETC.)**

---

---

---

---

**BOOKS WRITTEN OR EDITED, PROFESSIONAL ARTICLES PUBLISHED**

---

---

---

---

**AWARDS RECEIVED**

---

---

---

---

**OTHER ACCOMPLISHMENTS AND/OR SUPPORTING EVIDENCE**