



FOR OFFICE  
USE ONLY

DATE  
NOMINATION  
RECEIVED

LAST YEAR FOR  
CONSIDERATION  
OF THIS FILE

# ATHLETE RECOMMENDATION AND INFORMATION

Please print or type all information. When complete, mail to: National Track & Field Hall of Fame  
One RCA Dome, Suite 140  
Indianapolis, IN 46225

**NOMINEE** Living? .. Yes .. No

NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY, STATE, ZIP CODE \_\_\_\_\_

DAYTIME TELEPHONE \_\_\_\_\_ EVENING TELEPHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

## ACCOMPLISHMENTS

### USA OLYMPIC OR WORLD CHAMPIONSHIP TEAMS

| YEAR      | EVENT/TEAM | PLACE |
|-----------|------------|-------|
| 1. _____  | _____      | _____ |
| 2. _____  | _____      | _____ |
| 3. _____  | _____      | _____ |
| 4. _____  | _____      | _____ |
| 5. _____  | _____      | _____ |
| 6. _____  | _____      | _____ |
| 7. _____  | _____      | _____ |
| 8. _____  | _____      | _____ |
| 9. _____  | _____      | _____ |
| 10. _____ | _____      | _____ |

### USA OUTDOOR NATIONAL CHAMPIONSHIPS

| YEAR     | EVENT |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |
| 6. _____ | _____ |
| 7. _____ | _____ |

## NOMINATOR

NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY, STATE, ZIP CODE \_\_\_\_\_

DAYTIME TELEPHONE \_\_\_\_\_ EVENING TELEPHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

ROLE IN USATF AND/OR SPORT \_\_\_\_\_

8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

### USA INDOOR NATIONAL CHAMPIONSHIPS

| YEAR     | EVENT |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |
| 6. _____ | _____ |
| 7. _____ | _____ |
| 8. _____ | _____ |

### OTHER SIGNIFICANT NATIONAL CHAMPIONSHIPS

| YEAR     | TYPE AND EVENT |
|----------|----------------|
| 1. _____ | _____          |
| 2. _____ | _____          |
| 3. _____ | _____          |
| 4. _____ | _____          |
| 5. _____ | _____          |

## WORLD RANKINGS

SENIOR RANKINGS ONLY – NOT YOUTH OR MASTERS

|     | YEAR  | EVENT | RANK  | RANKING SOURCE |
|-----|-------|-------|-------|----------------|
| 1.  | _____ | _____ | _____ | _____          |
| 2.  | _____ | _____ | _____ | _____          |
| 3.  | _____ | _____ | _____ | _____          |
| 4.  | _____ | _____ | _____ | _____          |
| 5.  | _____ | _____ | _____ | _____          |
| 6.  | _____ | _____ | _____ | _____          |
| 7.  | _____ | _____ | _____ | _____          |
| 8.  | _____ | _____ | _____ | _____          |
| 9.  | _____ | _____ | _____ | _____          |
| 10. | _____ | _____ | _____ | _____          |

## USA RANKINGS

SENIOR RANKINGS ONLY – NOT YOUTH OR MASTERS

|     | YEAR  | EVENT | RANK  | RANKING SOURCE |
|-----|-------|-------|-------|----------------|
| 1.  | _____ | _____ | _____ | _____          |
| 2.  | _____ | _____ | _____ | _____          |
| 3.  | _____ | _____ | _____ | _____          |
| 4.  | _____ | _____ | _____ | _____          |
| 5.  | _____ | _____ | _____ | _____          |
| 6.  | _____ | _____ | _____ | _____          |
| 7.  | _____ | _____ | _____ | _____          |
| 8.  | _____ | _____ | _____ | _____          |
| 9.  | _____ | _____ | _____ | _____          |
| 10. | _____ | _____ | _____ | _____          |

## WORLD RECORDS

SENIOR RECORDS APPROVED BY THE IAAF ONLY

|     | EVENT | DATE  | PERFORMANCE |
|-----|-------|-------|-------------|
| 1.  | _____ | _____ | _____       |
| 2.  | _____ | _____ | _____       |
| 3.  | _____ | _____ | _____       |
| 4.  | _____ | _____ | _____       |
| 5.  | _____ | _____ | _____       |
| 6.  | _____ | _____ | _____       |
| 7.  | _____ | _____ | _____       |
| 8.  | _____ | _____ | _____       |
| 9.  | _____ | _____ | _____       |
| 10. | _____ | _____ | _____       |

## USA RECORDS

SENIOR RECORDS APPROVED BY THE NGB ONLY

|     | EVENT | DATE  | PERFORMANCE |
|-----|-------|-------|-------------|
| 1.  | _____ | _____ | _____       |
| 2.  | _____ | _____ | _____       |
| 3.  | _____ | _____ | _____       |
| 4.  | _____ | _____ | _____       |
| 5.  | _____ | _____ | _____       |
| 6.  | _____ | _____ | _____       |
| 7.  | _____ | _____ | _____       |
| 8.  | _____ | _____ | _____       |
| 9.  | _____ | _____ | _____       |
| 10. | _____ | _____ | _____       |

## OTHER ACCOMPLISHMENTS AND/OR SUPPORTING EVIDENCE